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TICOR TITLE INSURANCE
Chesterton, IN 46304

When Recorded Mail To: **93047159**
First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

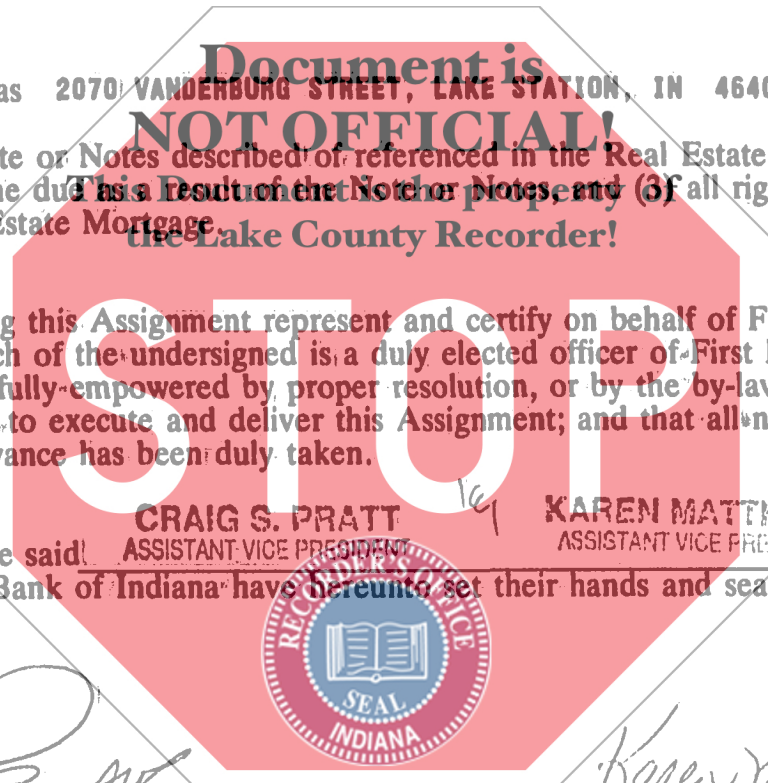
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **July 12, 1993** executed by:
DONALD E. THOMPSON, SINGLE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 93046708 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 7 IN BLOCK 2 IN SCHNEIDER'S 1ST SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S.N.O.
LAKE COUNTY
RECORDER
JUL 21 10 28 AM '93

More Commonly known as **2070 VANDERBURG STREET, LAKE STATION, IN 46405**



Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 12th day of July 1993

[Signature]
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Signature]
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
12th day of July 1993, came
CRAIG S. PRATT ASSISTANT VICE PRESIDENT **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
4-4-97

Witness my hand and official Seal
[Signature]

County of Residence: **Lake**

PAMELA J. HILLER Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

This Instrument was Prepared by: **Pamela Hiller**

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to