RETURN TO:
SECURITY FEDERAL BANK
ATTN NANCY Q. VELEZ
P.O. BOX 490
ST. JOHN, IN 46373
ACCT. # 213813

93047116 Akon RELEASE OF MORTGAGE

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LOT 4 IN BLOCK 7 IN HIGHLAND TERRACE 3RD ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVING AND MOAN ASSOCIATION OF LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION. by instrument dated_ JUNE 10 and recorded in Document the officer is Count盲 in the No: 92039503 iń has been fully State of ____INDIANA ____on this date ____INNE 19 1992 paid, satisfied and released this date ____INNE 30 19 1992 1993 77.5 This Documen FEBERAL SAVINGS the Lake Angunty Ragor COUNTY, Known as: SECURITY FEDERAL SAVENGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA & ATTEST: BARBARA SCHULZ Asst. Vice President HENRY KUGAR Secrettary Treasurer STATE OF INDIANA COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer COUNTY, SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA me to be the same persons whose personally known to subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the Release of Mortgage and delivered the said instrument as their free an voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under my hand and Notarial Seal this date JULY 14-1993

ANUNCIADA Q. VELEZ

Notary Public

County of Residence: Lake / My Commission Expires: May 7th, 1995

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President

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