This instrument prepared by JON C. TAYLOR

SATISFACT	ON OF MO	· ·		/
THIS CERTIFIES, That the debt secured by JUNE L ALKINS	y the certain-mort	gage executed by	46384-99) <i>}</i> 6
to INDIANA FEDERAL BANK F 3RD day of AUGUST 19 88 said mortgage being recorded in the Record	4, amounting to th	ne sum of \$ <u>26.</u>	500.00	
State of Indiana, in Record No. DOC 768 THE NORTH HALF OF LOT 27 AND ALL OF LO				ISION,
IN THE CITY OF LAKE STATION, AS SHOWN	IN PLAT BOOK 11,	PAGE 26; IN LAK	E COUNTY, INDIAN	NA.
has been fully paid and satisfied and said	Marigng Civiteres	released!		
(SEAL) STATE OF INDIANA COUNTY OF PORTER I, ARLENE M. CARY in the State aforesaid, DO HEREBY CER	County Recor By Jon Title ASSI	TAYLOR STANT VICE PRESI	DENT SAME COLUER OF the said Cou	STATE OF INDIANA/S.S.NO. LAKE COUNTY EN ON FOR TOOLER
INDIANA FEDERAL BANK FOR	SAVINGS (Val	paraiso, India	i na) , a corporati	ion,
and personally known to me to be the same pe appeared before me this day imperson and a				
instrument as <u>ASST</u> , <u>VICE PRESIDENT</u> of corporation to be affixed thereto, pursuant to a as his free and voluntary act, and as the free uses and purposes therein set forth.	authority, given by t	he Board of Directo	ors of said corpora	ition
Given under my hand and Notarial seal this	9TH Day o	f JULY M	, A.D. 19 <u>9</u>)3,
	Notary Pu	iblic Arlene M. (\bigcirc	
My Commission expires9-3-94	Resident of	LAKE	County, Indi	iana