|      |     | A ** |     | <br>_ | _   |   |    |     | _ | _   | _   |       | _     |      |           | _     |     |    |   |  | ,    |       |         |   |      | -   |     | J. |
|------|-----|------|-----|-------|-----|---|----|-----|---|-----|-----|-------|-------|------|-----------|-------|-----|----|---|--|------|-------|---------|---|------|-----|-----|----|
| ~    | ~   |      | 440 | -     |     |   | ~~ | ••• |   |     | •   |       |       | ~~   | $\bullet$ |       |     | ~~ | - | ***  | 200  | ~~    |         | _ | MAG  | كست | 244 | 50 |
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| <br> |     |      |     |       | von |   | w  | U)  |   | CI. | 444 | A 44. | 4 4 4 | A 41 | 44.4      | A 44. | 444 |    |   | THE STATE OF THE S | ننتث | نددنا | <br>    |   | TI T | 570 |     | G, |
| <br> |     |      |     |       |     |   |    |     |   |     |     |       |       |      |           |       |     |    |   |  |      |       | <br>-,- |   |      |     |     |    |

| OROMANOS  |  | Mortgage execute                 | OF MORT(  | Brysz  |            |
|---|--|----------------------------------|---|--|------------|
| 1   |  | day of                           | March   | 'INGS ASSOCIATION, Whiti<br>   | unl        |
| in the Recorder's Office<br>is hereby released. | of*Lake Co                                     | unty <b>Sate of al</b><br>NOT OI | rdiagonites is en fully FFICIAL!                    | paid and satisfied and the sa  | me         |
|   |  |                                  |   | has caused this instrument   |            |
| to be signed byD                                | arlene L.t                                     | Beekhing Co                      |   | porate seal to be hereunto affix   |            |
|   | the undersig                                   | ned; a Notary P                  | BY Darlene L. Bi                                    | President  te and County, this 15th  |            |
| of LIBERT                                       | Y SAVINGS                                      | ASSOCIATION                      | WHITING, INDIAN                                     | Dari ene. L. Betalling<br>ers, they signed and delivered                                       |            |
| annexed sa<br>to, pursua                        | itisfaction of<br>nt to the autled, and as the | mortgage, and e                  | aused the corporate sea<br>ard of Directors of said | liof said Bank to be affixed the Bank, as their free and volunt d bank, for the uses and purpo | ere<br>ary |
| My. Commission expires                          | Dec_1  | 17, 1996                         | WITNE   | SS MY HAND and official s  | eal.       |
| This Instrument Prepare                         | d B <u>yR</u> .                                | M. Zajac, a                      | tty. Shar   | Lynn Groat Notary Po   | ıblic      |

COUNTY OF RESIDENCE: LAKE