

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

LAWYERS TITLE INS. CORP.
LAW PROFESSIONAL CENTER
1000 N. ALLEN ST.
INDIANAPOLIS, IN 46202

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 8, 1993, executed by :
JESSE A. OLIVER and JANICE L. OLIVER, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93046833 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 8 AND THE SOUTH 20 FEET OF LOT 9 IN BLOCK 11, IN GEORGE & WILLIAM EARLE'S 2ND SUBDIVISION, AS SHOWN IN PLAT BOOK 6, PAGE 45, LAKE COUNTY, INDIANA.

More Commonly known as: **775 BARFIELD ST, HOBART, IN 46342**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 8th day of July 1993

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
8th day of July 1993

came
RANDALL H. WALKER, Vice President

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

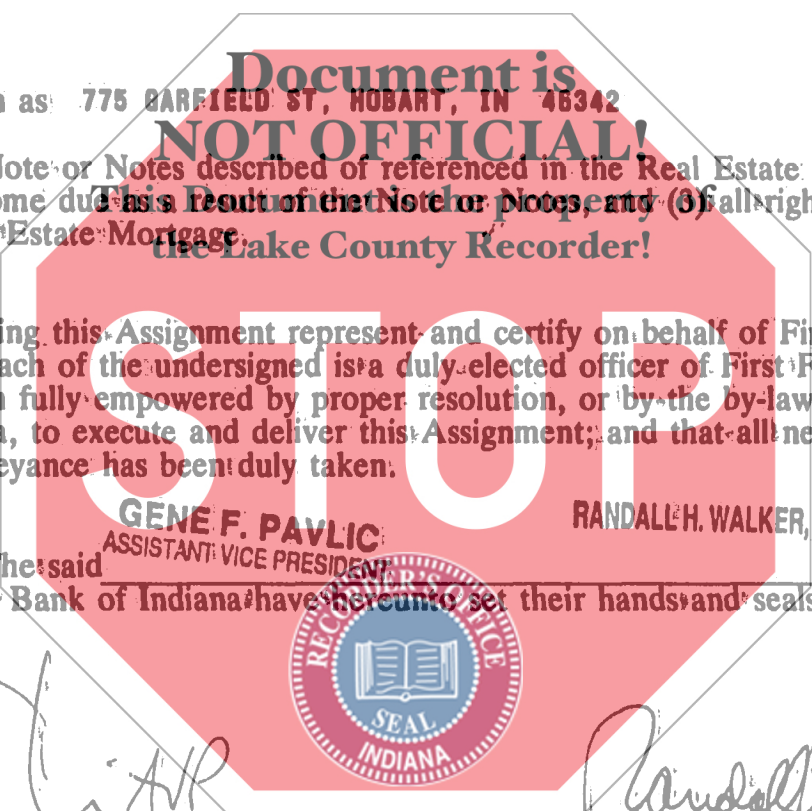
4/4/97

Witness my hand and official Seal

KATHY JO PENA, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller



STATE OF INDIANA / S.S. NO.
LAKE COUNTY / FILED FOR RECORD
JUL 20 12 39 PM '93
RECORDED