

55923

LAWYERS TITLE INS. CO. INC.
ONE PROFESSIONAL CENTER
SUITE 216
CROWN POINT, IN 46307

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411
93046830

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 14, 1993 executed by:

JOSEPH E. BLANKENBEKER and MARGARET H. BLANKENBEKER, HUSBAND AND WIFE.
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____,
as Document Number **93046830** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____,
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

SEE ATTACHED

STATE OF INDIANA S. 50.
LAKE COUNTY
FILED
JUL 23 12 38 PM '93
SARAH M. WELCH
RECORDER

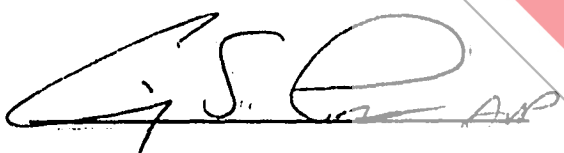
More Commonly known as **1040 RAND STREET, HOBART, IN 46342**


Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT, Assistant Vice President. MILOS TORBICA, ASSISTANT VICE PRESIDENT

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 14th day of July 1993


CRAIG S. PRATT, Assistant Vice President


MILOS TORBICA
ASSISTANT VICE PRESIDENT



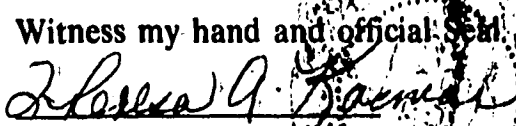
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 14th day of July 1993, **CRAIG S. PRATT, Assistant Vice President**, came

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

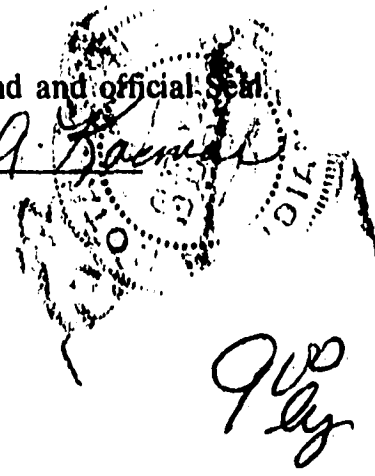
MILOS TORBICA, ASSISTANT VICE PRESIDENT

My Commission Expires:
3-13-95

Witness my hand and official seal


County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**



Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
EXHIBIT A

Part of the SE 1/4, NW 1/4, NE 1/4 Section 29, Township 36 North, Range 7 West of the 2nd P.M. in the City of Hobart, Lake County, Indiana, described as follows: Commencing at a point on the South line of said SE 1/4, NW 1/4, NE 1/4, 288.46 feet East of the Southwest corner thereof; thence North 664 feet more or less to the North line of the SE 1/4, NW 1/4, NE 1/4, of said Section and 288.30 feet East of the Northwest corner thereof; thence East along said North line 222.6 feet more or less to a point 150 feet West of the Northeast corner thereof; thence South and parallel to the East line of the SE 1/4, NW 1/4, NE 1/4 of said Section 29 to a point 275 feet North of the South line of said SE 1/4, NW 1/4, NE 1/4 of said Section 29; thence Westerly parallel to said South line, 110.0 feet; thence South parallel to the East line of the SE 1/4, NW 1/4, NE 1/4 of said Section 29, a distance of 275 feet; thence West along the South line of the NW 1/4, NE 1/4 of said Section 29 a distance of 112.8 feet more or less to the point of beginning.



SCHEDULE A-PAGE 2
COMMITMENT NO. 55923