

When Recorded: Mail To:

COMMUNITY TITLE COMPANY
FILE NO: 26383

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 93046796

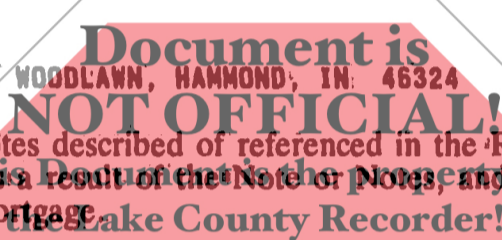
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 14, 1993 executed by:
FRANK D. RACZ and NANCY R. RACZ, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93046795 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) _____
as Document Number _____ in the Office of the Recorder for LAKE _____ County, State of IN

described as follows:
LOT 25 AND THE NORTH 12 FEET OF LOT 26 IN BLOCK 6 IN CALUMET BOULEVARD ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 12, 1925 IN PLAT BOOK 18 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA / S.M.B.
LAKE COUNTY
FILED FOR RECORDING
JUL 20 12 36 PM '93
S.M.B. RECORDER

More Commonly known as 7120 WOODLAWN, HAMMOND, IN, 46324



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA ASSISTANT VICE PRESIDENT
RANDALL H. WALKER, Vice President

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 14th day of July 19 93



Randall H. Walker
RANDALL H. WALKER, Vice President

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 14th day of July 1993, came

MILOS TORBICA ASSISTANT VICE PRESIDENT
RANDALL H. WALKER, Vice President

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:
5-10-94

Witness my hand and official Seal
Margaret [Signature]

County of Residence: Lake

70 CM

This Instrument was Prepared by: Pamela Hiller