

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Tax Key No. 26-285-32

93046658

# WARRANTY DEED

BEST WEST INDIAN TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
765-8727 or 635-0100

This indenture witnesseth that

\*\*\* RON W. HARDIN AND SHIRLEY C. HARDIN, HUSBAND AND WIFE \*\*\*

of LAKE County in the State of INDIANA

Convey and warrant to

\*\*\* SCOTT E. MCALISTER AND JAMES J. DAVIDSON \*\*\*

of LAKE County in the State of INDIANA  
for and in consideration of TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County  
in the State of Indiana, to-wit:

**Document is NOT OFFICIAL!**

Lot 213 in The Park 6th Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 37, page 54, in the Office of the Recorder of Lake County, Indiana.

STOP

SUBJECT TO: TAXES FOR 1993 AND SUBSEQUENT YEARS, BUILDING LINES, EASEMENTS.

RECORDER'S OFFICE  
SEAL  
INDIANA

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
JUL 19 1993

Anna M. Anton  
AUDITOR LAKE COUNTY

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD  
JUL 20 10 43 AM '93  
SARAH WILSON  
RECORDER

State of Indiana, LAKE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 16TH day of JULY 19 93 personally appeared:

\*\*\* RON W. HARDIN AND SHIRLEY C. HARDIN, HUSBAND AND WIFE \*\*\*

Dated this 16TH Day of JULY 19 93

*Ron W. Hardin*  
RON W. HARDIN  
*Shirley C. Hardin by the hand of Paul*  
SHIRLEY C. HARDIN  
*Power of attorney # 93030933*

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires SEPTEMBER 12, 1994

*Richard A. Zunica*  
RICHARD A. ZUNICA Notary Public  
Resident of LAKE County.

00717

This instrument prepared by RICHARD A. ZUNICA 162 WASHINGTON STREET, LOWELL, IN 46356. Attorney at Law