

466837 1D

Bank of Highland
450 W. Lincoln Highway
Schererville, IN 46375

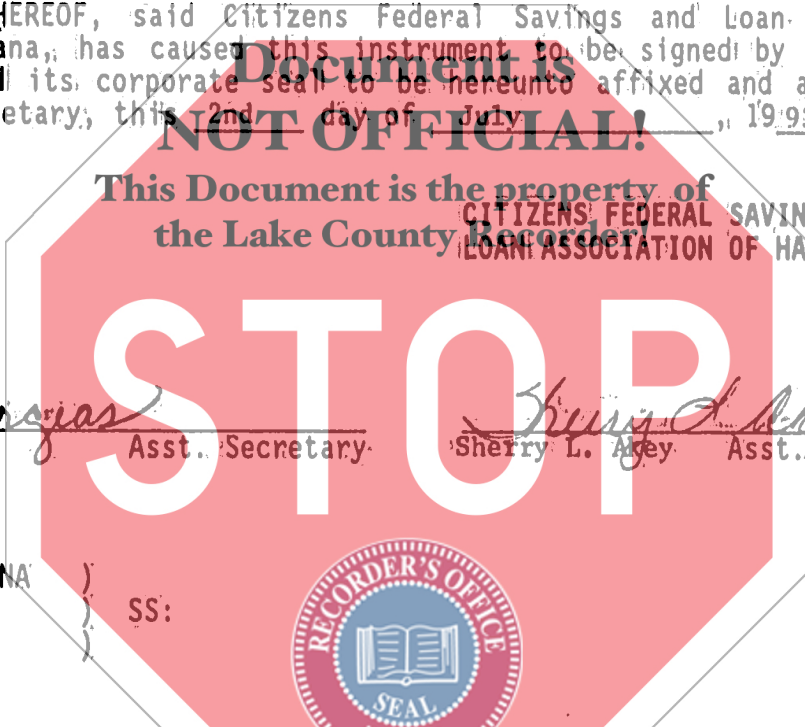
93046210

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Randall W. Lukasik and Patricia E. Lukasik, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 29th day of July, 1983 in the amount of \$51,000.00 and recorded in Mortgage Record No./Plat Book, page as Document No. 720147 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
See Attached.

Chicago Title Insurance Company

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of July, 1993.



Attest:

Tina Margeas
Tina Margeas

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA
COUNTY OF Lake

SS:



JUL 16 1 42 PM '93
SARAH J. COLE
RECORDER

STATE OF INDIANA S. NO. 1
LAKE COUNTY
FILED FOR RECORD

Before me, the undersigned, a Notary Public in and for said County, on 2nd day of July, 1993, personally appeared Sherry L. Akey and Tina Margeas

personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss

Notary Public

My Commission Expires 10-3-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

60007

900
ct

Part of the Southwest $\frac{1}{4}$ of Section 13, Township 33 North, Range 10 West of the 2nd P.M., described as follows: Commencing at a point of the North line of said Southwest $\frac{1}{4}$, that is 1074.90 feet West of the Northeast corner thereof, thence South parallel to the East line of said Southwest $\frac{1}{4}$, 347.70 feet to the point of beginning; thence continue South along said parallel line 295.16 feet; thence East parallel to the North line of said Southwest $\frac{1}{4}$, 295.16 feet, thence North 295.16 feet, thence West 295.16 feet to the point of beginning, containing 2.00 Acres or less, in Lake County, Indiana.

EASEMENT FOR INGRESS AND EGRESS:

A strip of ground 30.0 feet in width described as follows: The South 30:00 feet of the North 377.70 feet of the Southwest $\frac{1}{4}$ of Section 13, Township 33 North, Range 10 West of the 2nd P.M., except therefrom the East 1074.90 feet in Lake County, Indiana.

