5438m. L'AWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER! SUITE 216 CROWN POINT, IN 46307

SATISFACTION OF MORTGAGE This Cortifies, That the debt secured by the certain mortgage executed by Fred F. Hensley to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION: Hobart, Indiana, on the 14th 92\_\_\_, amounting to the sum of April 24,000:00. Lake \_\_\_\_\_, said mortgage being recorded in the Recorders Office of \_ County in the State of Indiana in Morrgage Record No. \_ on Page\_ Document No. <u>92025363</u> \_\_has been fully paid and satisfied and said Mortgage is hereby released: PARCEL I: LOT 1, BLOCK 2, FIFTH STREET ESTATES FIRST ADDITION TO THE TOWN OF HIGHLAND. AS SHOWN IN PLAT BOOK 31, PAGE 57, IN LAKE COUNTY, INDIANA. PARCEL II: LOTS 23 AND 24 AND THE WEST 8 FEET OF LOT 22, BLOCK 12, SOUTH HAMMOND SUBDIVISION, IN THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 2, PAGE 38, IN LAKE COUNTY, INDIANA. Document is NOT OFFICIAL! This Document is the property of Witness, our hands and the seal of the corporation this oursey Recorder to set Federal Savings and Loan Association, Hobert, Indiana Vice President &een Kolanowski Assissant Sociocary. Secretary Industrial L. Nagy, Vice President A Acknowledgement STATE OF INDIANA COUNTY OF Lake Debbie J. Lucas ., a Notary Public, in and for said County; in the State aforesaid; DO HEREBY CERTIFY That Kathleen Kolanowski personally known to me to be the \_Vice-President and Assistant Secretary = of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the lawsof the United States of America, and\_ Karen L. Nagy personally known to me to be the Vice President & Secretary - Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ... Vice President and Assistant Sceremon and Vice President & Secretary - Secretary-Freasurer, they signed and delivered the said instruments as - Assistant Secretary rand Vice President & corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as Secretary-Freasurer of said corporation, and caused the their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 8th \* JULY 2 A.D. 19 93 Debbie J My Commission expires . 1-29-97 Resident of \_\_ Lake County

This Instrument Prepared B