

FA-9642

93045978 **SATISFACTION OF MORTGAGE**

First National Insurance Company  
Crown Point, IN 46307

This Certifies, That a certain Mortgage executed by .....THOMAS J. SUTTER, JR.....  
..... to .....PEOPLES BANK FSB, 9204 COLUMBIA.....  
MUNSTER, INDIANA.....  
on .....18TH..... day of .....SEPTEMBER.....19<sup>92</sup>....., calling for \$.....28,000.00.....and recorded  
in Mortgage Record No. 92061675....., page .....LAKE..... County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal....., this .....10TH..... day of .....JULY.....19<sup>93</sup>.....  
.....PEOPLES BANK FSB.....  
BY: .....  
JOEL GORELICK VICE-PRESIDENT, COMMERCIAL LENDING

Document is

**NOT OFFICIAL!**

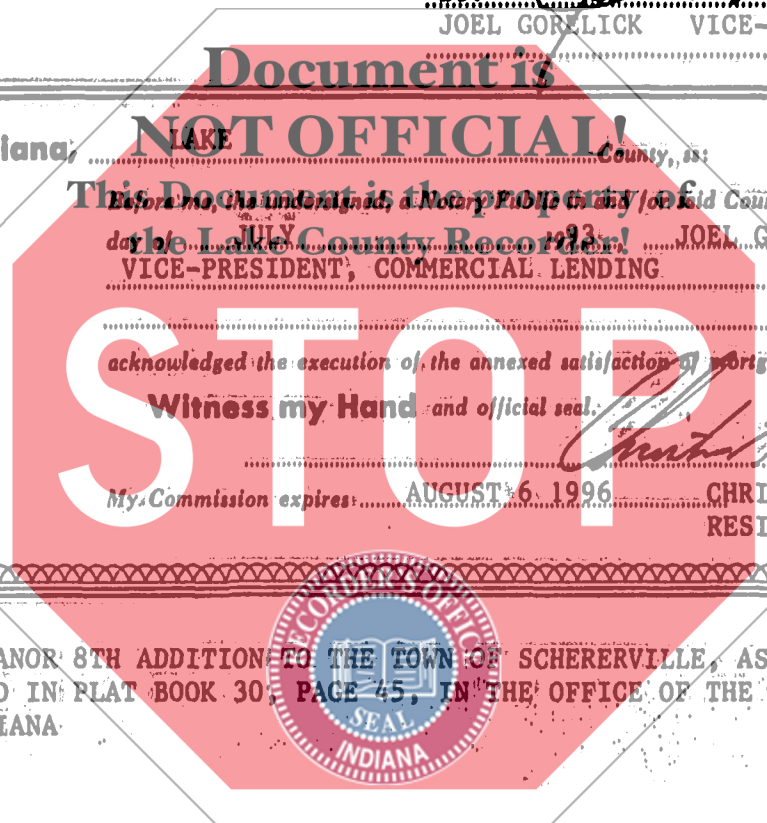
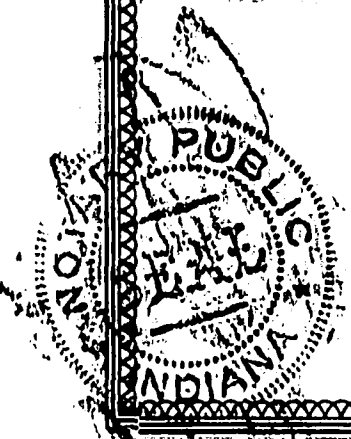
State of Indiana, LAKE County, is:

This Document is the property of said County, this 10TH day of JULY 1993, JOEL GORELICK, VICE-PRESIDENT, COMMERCIAL LENDING

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires: AUGUST 6, 1996 CHRISTOPHER A. GRENCIK Notary Public, RESIDENT OF LAKE COUNTY



LOT 10 IN PARK MANOR 8TH ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.H.O.  
LAKE COUNTY  
FILED FOR RECORD  
JUL 15 3 27 PM '93  
SARAH DILLICH  
RECORDER