

152 Washington Street  
Lowell, Indiana 46356  
765-872-0128 or 896-0100

# SATISFACTION OF MORTGAGE

93045933

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

DAVID J SEIBERT AND DOROTHY D SEIBERT HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**

14TH day of DECEMBER, 19 87, amounting to the sum of \$ 58,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County,

State of Indiana, in Record No. DOC 955456 on Page N/A

LOT 284, LAKES OF THE FOUR SEASONS, UNIT 10, AS SHOWN ON PLAT IN PLAT BOOK 39, PAGE 11,

IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 30TH day of JUNE, 19 93

**NOT OFFICIAL!**  
This Document is the property of  
**Indiana Federal Bank For Savings**  
the Lake County Recorder!

By Jon C. Taylor  
JON C. TAYLOR

Title ASSISTANT VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

**STOP**

STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, ARLENE M. CARY

, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH Day of JUNE, A.D. 19 93

Arlene M. Cary  
Notary Public ARLENE M. CARY

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C. TAYLOR

KK

7.00