

PREPARED BY:

LTLC # 55808

TONEY HILES
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93045884

LAWYERS TITLE INSURANCE CENTER
ONE PROFESSIONAL CENTER
CROWN POINT, IN 46007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1993
executed by KLIMO KOTESKI AND ANGELINA KOTESKI, HUSBAND AND WIFE

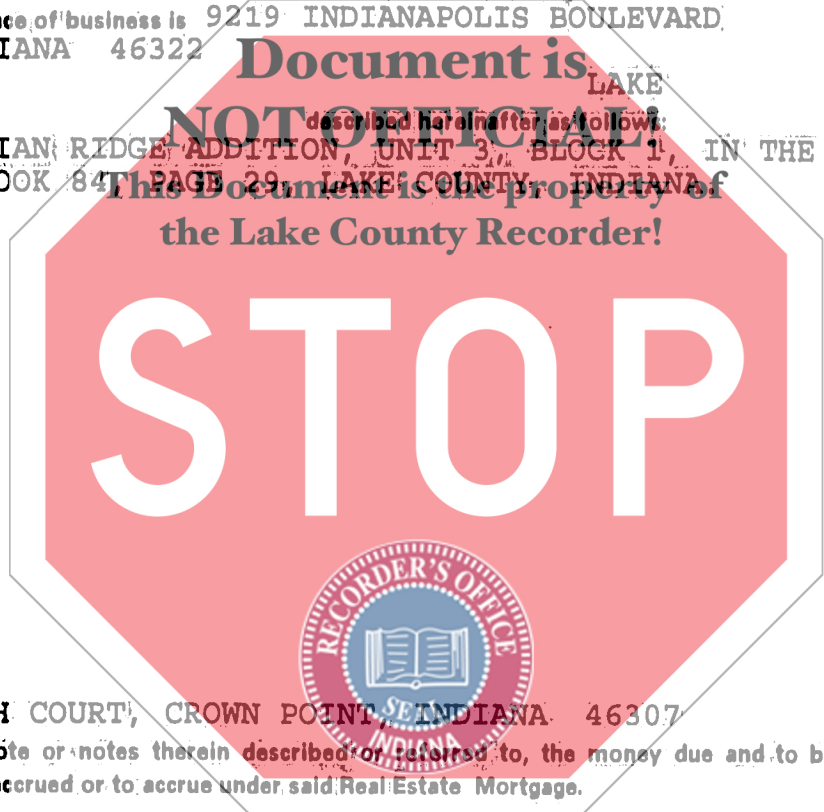
to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in State of INDIANA
LOT 10 IN INDIAN RIDGE ADDITION, UNIT 3, BLOCK 1, IN THE CITY OF CROWN
POINT, PLAT BOOK 84, PAGE 29, LAKE COUNTY, INDIANA

Document is NOT OFFICIAL

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STATE OF INDIANA'S S.NO.
LAKE COUNTY
FILED FOR RECORD
JUL 15 12 27 PM '93
SARAH M. MULLICH
RECORDER

Commonly known as:
1707 WEST 99TH COURT, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JUNE 28, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE
[Signature]

On 6-28-93 before me, the
(Date of Execution)

BY:
ITS:

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared TED LAMPA
known to me to be the
and
known to me to be PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *[Signature]* County, LAKE
RICHARD F. CAMMELIK
My Commission Expires: 1-23-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
DPS 118

93045884

[Handwritten initials]