

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

93045823

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to _____

COUNTRYWIDE FUNDING CORPORATION

First Federal Savings Bank of Indiana's entire right,

title and interest in and to that certain Real Estate Mortgage dated, March 4, 1993

executed by LOUIS J. GARCIA and TERA L. BRADDAM JTWROS

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____

as Document Number 93014855 in the office of the Recorder for

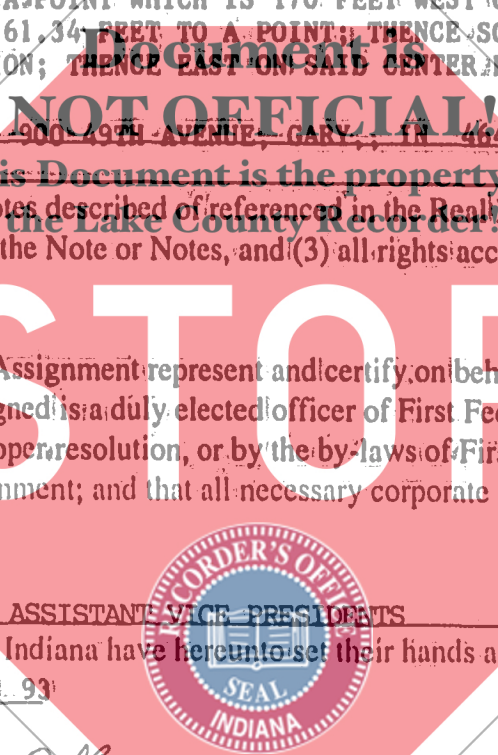
LAKE County, State of IN, and re-recorded in Book Number _____ at page(s) _____

as Document Number _____ in the Office of the Recorder for LAKE Conty, State of

IN, described as follows:

PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE CITY SURVEY MONUMENT AT THE CENTER OF SAID SECTION 33; THENCE WEST ON THE CENTER LINE OF SAID SECTION 33 A DISTANCE OF 170 FEET TO THE POINT OF BEGINNING; THENCE NORTH 180 FEET TO A POINT WHICH IS 170 FEET WEST OF THE CENTER LINE OF SAID SECTION 33; THENCE WEST 161.34 FEET TO A POINT; THENCE SOUTH 180 FEET TO A POINT ON THE CENTER LINE OF SAID SECTION; THENCE EAST ON SAID CENTER LINE 161.32 FEET TO THE POINT OF BEGINNING.

More Commonly known as 900 49TH AVENUE, GARY, IN 46408



Together with (1) the Note or Notes described in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said ASSISTANT VICE PRESIDENTS of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this _____ day of March 1993

CRAIG S. PRATT A.V.P.

STATE OF INDIANA, Lake County, ss:

MILOS TORBICA

MILOS TORBICA, A.V.P.

Before me, the undersigned, a Notary Public in and for said County, this 4th day of March, 1993, came CRAIG S. PRATT AND MILOS TORBICA, ASSISTANT VICE PRESIDENTS

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake

This Instrument was Prepared By: DANA ARMSTEAD

Lorna Campbell
LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
200/6

STATE OF INDIANA/S.S.HO
LAKE COUNTY
FILED FOR RECORD
11 52 AM '93
RECORDER