

93045756

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 0853-93

CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME (First Middle Last) <b>Josephine M. Mark</b>		2 SEX <b>Female</b>	3a TIME OF DEATH <b>12:15a.m</b>	3b DATE OF DEATH (Month Day Yr) <b>April 21, 1993</b>
4 SOCIAL SECURITY NUMBER <b>309-14-9618</b>	5a AGE—Last Birthday (Years) <b>73</b>	5b UNDER 1 YEAR Months: Days	5c UNDER 1 DAY Hours: Minutes	6 DATE OF BIRTH (Mo. Day, Yr) <b>Oct. 4, 1919</b>
7 BIRTHPLACE (City and State or Foreign Country) <b>GARY, Indiana</b>	8a PLACE OF DEATH (Check only one. See instructions)			
8a WAS DECEASED A US VETERAN? <b>No</b>	8b YEAR LAST SERVED IN US ARMED FORCES?	HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA		OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence
9a FACILITY NAME (If not institution, give street and number) <b>St. Anthony's Hospital</b>		9b CITY, TOWN OR LOCATION OF DEATH <b>Crown Point</b>	9c COUNTY OF DEATH <b>Lake</b>	
10 MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>Peter Mark</b>	12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Housewife</b>		12b KIND OF BUSINESS/INDUSTRY
13a RESIDENCE—STATE <b>Indiana</b>	13b COUNTY <b>Lake</b>	13c CITY, TOWN OR LOCATION <b>Crown Point</b>	13d STREET AND NUMBER <b>932 C. Monterrey Ct.</b>	
13e ZIP CODE <b>46307</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc)	16 RACE—American Indian, Black, White, etc. (Specify) <b>White</b>
17 DECEASED'S EDUCATION (Specify only highest grade completed) <b>12</b>		17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (1-4 or 5-9)		
18 FATHER'S NAME (First Middle Last) <b>Pasquale Malizia</b>		19 MOTHER'S NAME (First Middle Maiden Surname) <b>Mary Pastore</b>		
20a INFORMANT'S NAME (Type/Print) <b>Peter Mark</b>		20b MAILING ADDRESS (Street and number or Rural Route Number, City or Town, State, Zip Code) <b>932 C. Monterrey Ct. Crown Point, Ind.</b>		20c Relationship <b>Husband</b>
21a METHOD OF DISPOSITION (Check one) <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Hebron Cemetery</b>		21c LOCATION (City or Town, State) <b>Hebron, Indiana</b>
22a EMBALMER'S NAME <b>Anthony S. Rendina, Jr.</b>		22b EMBALMER'S LICENSE NO. <b>FD01010402</b>		23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>Anthony S. Rendina, Jr.</i>		24b LICENSE NUMBER (of License) <b>FD01010402</b>		25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Rendina F. Home 83007819 5100 Cleveland St. Gary, In 46408</b>
26 PART I: THIS CERTIFICATE IS A COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH COMMISSION. For the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory. (Specify the cause on each line.) <b>Metastatic Small cell pulmonary CA</b>				
27 WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)?				
28a WAS AN AUTOPSY PERFORMED? (Yes or no)? <b>No</b>				
28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)?				
29a CERTIFIER (Check only one): <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
29b SIGNATURE AND TITLE OF CERTIFIER <b>Bernardo S. Green</b>		29c MEDICAL LICENSE NO. <b>1011039302</b>		29d DATE SIGNED (Month, Day, Year) <b>4/22/93</b>
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>11211 S. ... Crown Point, IN 46302</b>				
31 HEALTH OFFICER'S SIGNATURE <i>Alexander ...</i>				32 DATE FILED (Month, Day, Year)
33 MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c HOW INJURY OCCURRED <b>FILED</b>
34d PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) <b>JUL 15 1993</b>		34e LOCATION (Street and Number or Rural Route Number, City or Town, State)		
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or No) If yes specify passenger, pedestrian, etc. <b>Ann N. Anton</b> <b>AUDITOR LAKE COUNTY</b>		

Vertical text on the left margin: 1/15/93, 9-434-3 Edgewood Commons Maplewood (Bldg #1) Apt C, (a Condominium)



Vertical text on the right margin: FILED FOR RECORDING, INDIANA'S S. NO. 11-11-93