

WHEN RECORDED MAIL TO:

CP466054L17

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

10610 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Chicago Title Insurance Company

93045748

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 13TH day of JULY 19 93, from SCOTT WIMMER, A MARRIED ADULT

in the principal sum of SIXTY-FOUR THOUSAND THREE HUNDRED FIFTY AND 00/100 Dollars (\$ 64,350.00 ) Borrower(s)

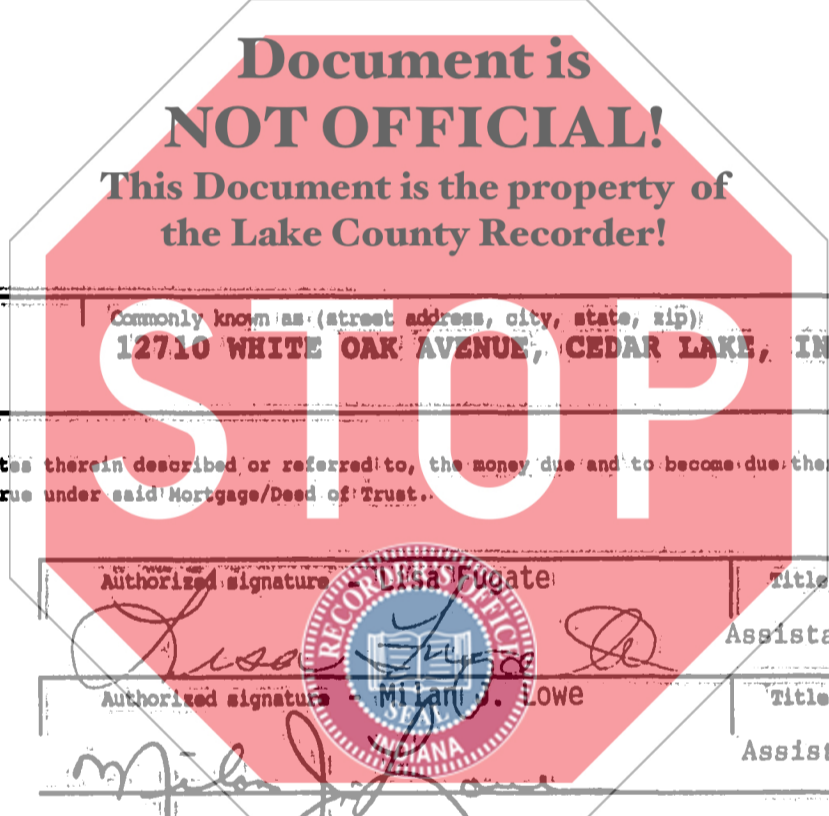
and recorded/filed on the 15th day of July, 19 93

as Document Number 93045747 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

SEE ATTACHED

STATE OF INDIANA, S.M.O. LAKE COUNTY FILED FOR RECORD JUL 15 10 26 AM '93 SAUNDERS, RICH RECORDER



Tax I.D. No. 6-16-4 Commonly known as (street address, city, state, zip) 12710 WHITE OAK AVENUE, CEDAR LAKE, IN, 46303

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated July 13, 1993 Authorized signature Lisa Fugate Title Assistant Vice-President

Authorized signature Milan J. Lowe Title Assistant Vice-President

State of Illinois ) County of Cook )

(Corporate Seal)

On July 13, 1993 before me the undersigned, a Notary Public in and for said county and state personally appeared

Lisa Fugate and Milan J. Lowe personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Assistant Vice-President , and

Assistant Vice-President , on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Chantelle L. Kozell My commission expires: 3-26-95



Handwritten initials/signature

PARCEL 1; THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., LYING EAST OF THE CENTER LINE OF WEST CREEK DITCH, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE SOUTH 759.75 FEET MEASURED ALONG THE EAST LINE OF SAID SECTION 19, FROM A LINE THAT RUNS PARALLEL TO THE NORTH LINE OF SAID SECTION 19.

PARCEL 2; THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF WEST CREEK DITCH, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE NORTH 565.60' MEASURED ALONG THE EAST LINE OF SAID SECTION 19, FROM THE NORTHEAST CORNER OF SAID SECTION 19 TO A LINE THAT RUNS PARALLEL TO THE NORTH LINE OF SECTION 19.

