_ : - : - : - : - : - : - : - : - : - :	ATISFACTION OF MORTGAGE	1 Commerce Prive
<i>HIS (CERTIFIES),</i> That the	debt secured by the certain mortgage executed l	by own Point, IN 46307
PETER C ROTH-AND PAMELA		
o INDIANA FEDERA	L BANK FOR SAVINGS (Valparais	so, Indiana) on the
15TH day of APRIL	, 19 <u>92</u> , amounting to the sum of \$	79,500,00
	edkin the Records of Mortgage of LAKE	•
	No. <u>DOC 92024514</u> on Page N	
	3RD ADDITION TO: THE CITY OF CROWN POINT, A	
RECORDED: IN: PLAT BOOK 46	PAGE 134, IN THE OFFICE OF THE RECORDER OF	F LAKE COUNTY, INDIANA.
Market Market Control of the Control		
	sfiedrundsseld Mortgage is hereby released.	
	nd the scallof the Corporation this Alorn day o	
Cal Bal	This Document is the preperty of the Lake County Reference	Sank For Savings
RAL BANGE	the Lake County Redorder	
(SEAL)	Title VICE RESIDENT	र मा
93.		ATE OF THE OF
is the second	ACKNOWLEDGEMENT	ARE CO
STATE OF INDIANA SS		PD 00 NATIA
COUNTY OF PORTERS 555	THE RESOLUTION OF THE PARTY OF	PH '93
I, ARLENE M. CAR	y Notary Public, in	and for the said County,
n the State aforesaid, DO H	HEREBY CERTIFY that	
personally known to me to b	Deathe VICEORESIDENT	ofethe
NDIANA FEDERAL®	BANK FOR SAVINGS (Valparaiso, Inc	diaña), ascorporation,
	be the same person whose name is subscribed to t	•
The state of the s	in person and acknowledged that as such he sign	
	ESIDENT of saidscorporation, and caused the	
	eto, pursuant to authority, given by the Board of Dir , and as the free and voluntary act and deed of	
ses, and purposes therein set	forth.	мин эчерен .
Given under my hand and No	otarial seal this 16TH Day of JUNE	, A.D. 19 <u>93</u>
	Calend 1	May
	Notary Public ARLENE M  9-3-94 Resident ofLAKE	•
My Commission expires	020/ Desident of two re-	County Indiana