

92045468

CORPORATE WARRANTY DEED

THE GRANTOR, SOUTHEASTERN MEDICAL CENTER, S.C., a corporation created and existing under and by virtue of the laws of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS unto:

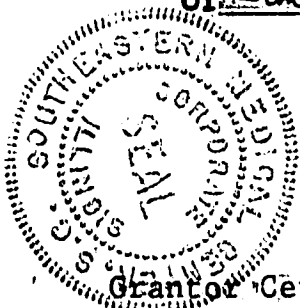
K.P. Kenneth M. Pannell  
4003 Johnson  
Hammond, Indiana

the following described Real Estate situated in Lake County, Indiana, to wit:

LOT 3, (EXCEPT THE NORTHWESTERLY 22 FEET THEREOF) AND ALL OF LOT 4, BLOCK 9, DOUGLAS PARK MANOR, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 26, IN LAKE COUNTY, INDIANA.

Commonly known as 3809 Henry Hammond, Indiana  
SUBJECT TO: Covenants, conditions, and restrictions of record and to general taxes for 1993 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed hereto by its President, and attested to by its Secretary, this 30th day of June, 1993.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. SOUTHEASTERN MEDICAL CENTER, S.C.

By: Kishan Chand  
President, Kishan Chand

Attest: Krishna Pahuja  
Secretary Krishna Pahuja

Grantor Certifies, under Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

STATE OF Indiana SS  
COUNTY OF Lake



I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Kishan Chand personally known to me to be the President of the SOUTHEASTERN MEDICAL CENTER, S.C., a corporation and Krishna Pahuja personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused its corporate seal of said corporation to be there affixed, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of June, 1993

OFFICIAL SEAL  
KISHOR C. SHAH  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF LAKE  
MY COMMISSION EXPIRES 6/8/96  
Notary Public

Commission expires \_\_\_\_\_  
Mail to: \_\_\_\_\_

Send subsequent tax Bills to:  
3809 Henry Street  
Hammond, Indiana 46327

This document was prepared by: Attorney Henry Soltysinski  
19958 Torrence Avenue  
Lynwood, Illinois 60411

Chicago Title Insurance Company

STATE OF INDIANA, S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
JUL 11 1993  
REC'D  
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