10111111

## 4034

 $\mathbf{S}^{\mathsf{L}}(\mathbf{A}^{\mathsf{L}},\mathbf{T}^{\mathsf{L}}) = \mathbf{S}^{\mathsf{L}}(\mathbf{F}^{\mathsf{L}},\mathbf{A}^{\mathsf{L}},\mathbf{C}^{\mathsf{L}},\mathbf{T}^{\mathsf{L}},\mathbf{F}^{\mathsf{L}},\mathbf{O}^{\mathsf{L}},\mathbf{N}^{\mathsf{L}})$ O F MOFR T G A G E

THIS CERTIFIES, that a certain Mortgag Samuel L. Smith and Marie A. Smith, he	
to: CITIZENS PEDERAL SAVINGS AND LOAN A	ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on $\frac{1}{2}$	st day of October , 19 70.
in the amount of \$ 19,000,000 and	recorded in Mortgage Record No./Plat Book
page as Document No. 74504	in the Recorder's Office of Lake
County, State of Indiana, ha	as been fully paid and satisfied and the same is
	age affects the following described real estate:
Lot No. One (1), in Block No. Seven (7), as marked and laid down on the recorded plat of Brantwood 2nd Addition to Highland, in Eake County, Indiana, as the same appears of record in Plat Book 21, page 29, in the Recorder's Office of Lake County, Indiana.	
NOT	cument is  OFFICIAL!
	stat savings and boary Association of Hammond
Indiana, has caused this instrument to	County of the Stant Vice President
and its corporate seal to be hereunto	affixed and attested by its Assistant Secretary,
this 2nd day of July	19 93
	Tariota .
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:	
	3/2 A A-land
Ting Margass Assistant Secrets	Sherry L. Akey Assistant Vice President
Tina Margeas	
STATE OF Indiana	
COUNTY OF Lake	SEAL AND SEAL SHOWN
	ONLY OF STATE OF STAT
	Public in and for said County, this 2nd
	personally appeared Sherry L. Akey
240.41 (2010) 344.	personally known to me to be the Assistant Vice
	pectively, of the CITIZENS! FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana,	and severally acknowledged that as such officers,
they signed and delivered the annexed	satisfaction of mortgage, and caused the
corporate seal of said corporation to	be affixed thereon, pursuant to the authority
of the Board of Directors of said corp	poration, as their free and voluntary act and
as the free and voluntary act and deed	d of said corporation, for the uses and purposes
therein set forth.	
WITNESS MY HAND and official seal	
	Arlana Voss Notary, Public
My Commission Expires 10-3-93	AL Edild A000
III Commitsoron Experience	
County of Residence Lake	