Owensboro, KY 42301-0989

ARA

MILLER 466975

Back and -	Mortgage Co., Inc. Assgn to Lincoln Service Corp. (7/10/92) Instr.	— _#;
		,
	thousand seven hundred seventy five and 00/100	£
		خت
), which mortgage was duly recorded in Mortgage	
	in the office of the Recorder of	
Lake		_
	day of May 19-91 , is hereby Released	
and Satisfi	ス。 ;	
In Wi	ness Whereof, said Corporation has caused this Release to b	e:
executed a	d it's corporate seal to be affixed, by it's duly authoriz	
officers o	the 25th day of octiment is 19 93	•
	NOT OFFICIAL!	1033
	This Documentors will phrome to of the Lake Council Recorder Corporation	35 20.
	the Lake Country Recorder corporation the Lake Country Recorder corporation and the Lake Country Recorder corporat	CORP
	By:	ر زر ز د.
	GREGG W. SPEER, VICE PRESIDENT	CORP
	By: Notes & Nich	
STATE OF	NTUCKY LOTUS B. DIXON; VICE PRESIDENT	
COUNTY OF D	TESS	
ï., :th:	undersigned Notary Public in and for the County and the	
	aid, do hereby certify that GREGE W. SPEER	•
	TUS_B. DIXON of Lincoln Service Mortgage Corpora	— tion
	is subscribed to the foregoing instrument as Vice Presidents	<u></u>
	ore me this day in person and did hereby acknowledge that	÷
	sealed and delivered the said instrument of writing as the	
	luntary act, and as the free and voluntary act of said	··er=
.,	for the uses and purposes therein set forth, the corporate	
	d corporation to be hereto attached.	
	nder my hand and notarial seal this $\frac{25 ext{th}}{}$ day of $\frac{ ext{June}}{}$	
9 93 .		
•	1 Land 1/1 Paris	
	Notary Public MARILYN A RAY	-{
	4-13-96 n Expires	:
ly Commissi		
y Commissi repared By:	Justy Gross	