RELEASE OF MORTGAGE

ARX

LN#191761-6 PIF 6/16/93

JC 466202-

For a valuable consideration, it is hereby certified that a mortgage executed by JOseph F. Zurzolo, a single person 🗕 Instr. # Surburban Mortgage Co., Inc. Assign to Lincoln Service Corporation (4/17/91)91018076 on the 13th day of March 1990 , securing the Principal sum of Chicago Tide Instrance Company Thirty nine thousand fourteen and 00/100 Dollars (\$39.014.00)), which mortgage was duly recorded in Mortgage BASKY INSTR. , MAKEY 089394 in the office of the Recorder of Indiana Lake county, ____ on the __15th , 19<u>490</u>, is hereby Released day of March and Satisfied. In Witness Whereof, said Corporation has caused this Release to be executed and it's corporate seal to be affixed, by it's duly authorized 19 officers on the 30th day June NOT Ourneoln Service Mortgage: Corporation the Lake County Recorder GREGG W. SPEER, VICE PRESIDENT LOTUS B. DIXON, VICE PRESIDENT STATE OF KENTUCKY COUNTY*OF DAVIESS I, the undersigned Notary Public in and for the County and the GREGG W. SPEER State aforesaid, do hereby certify/othat of Lincoln Service Mortgage Corporation LOTUS B. DIXON whose name is subscribed to the foregoing instrument as Vice Presidents appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached. Given under my hand and notarial seal this 30th day of June

4-13-96 My Commission Expires Prepared By: Vuolu.

Lincoln Service Mortgage Corporation 1100 Walnut St. P. O. Box 989 Owensboro, KY 42301-0989