| | | tion, it is hereby certified that a mortgage executed by |
|----------------------------|---------|---|
| | | E. Smith, husband and wife Instr. #129820 Inc. Assgn to Lincoln Service Corporation (10/19/90) |
| | | October , 19 90 , securing the Principal sum of six hundred forty seven and 00/100 |
| Dollars (\$58,6 | 47.00 |), which mortgage was duly recorded in Mortgage |
| | | county, Indiana |
| on the 19th and Satisfied. | _day of | October , 19 90 , is hereby Released |

In Witness Whereof, said Corporation has caused this executed and it's corporate seal to be affixed, by it's author: officers on the 30th day prime Mortgage Corporation This Document in the parameter of the Lake County Respice Corporation

> SPEER VICE PRESIDENT LOTUS B. DIXON, VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

I, the undersigned Notary Public in and for the County and the GREGGIN. SPEER State aforesaid, do hereby certify/that LOTUS B. DIXON Lincoln Service Mortgage Corporation whose name is subscribed to the foregoing instrument as Vice Presidents appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 30th day of 19. ⁹³.

4-13-96 My Commission Expires

Prepared By:

Lincoln Service Mortgage Corporation 1100 Walnut St. P. O. Box 989 Owensboro, KY 42301-0989