## SATISFACTION OF MORTGAGE ONE PROFESSIONAL CENTER 92045223 **SUITE 215**: CROWN POINT, IN 46307 THIS CERTIFIES. That the debt secured by the certain-mortgage executed by CHINTAMANI S JAYANTH AND BHARATHI JAYANTH HUSBAND AND WIFE to: INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 12TH day of MARCH , 19 92 , amounting to the sum of \$ 100,800,00 said mortgage being-recorded in the Records of Mortgage of LAKE DOC 92015120 N/A State of Indiana, in Record No. \_\_\_on\*Page\_\_ LOT 38 IN SPRING HILL 2ND ADDITION PHASE THREE TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED APRIL 28, 1977 IN PLAT BOOK 47 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY . INDIANA has been fully paid and satisfied and said Mortage saferes released. WITNESS, my hand and the scal of the Corporation this 2000 This Document is the proper the Lake County I Title ASSISTANT VICE PRESIDENT (SEAL) ACKNOWLEDGEMENT STATE OF INDIANA SS: COUNTY OF PORTER PATRICIA J. MOSTELLO M. R. Notary Public, in and for the said County. in the State aforesaid, DO HEREBY CERCIFY that personally known to me to be the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST, VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth. Given under my handrand Notarial seal, this, 29TH Day of ., A.D. 19<u>93</u>

My Commission expires \_\_\_\_\_\_\_ Resident of \_\_\_\_\_\_ County, Indiana This instrument prepared by \_\_\_\_\_\_\_ JONEC. TAYLOR

Notary Public PATRICIA J. MOSTELLO