

APT. 206 GARAGE SPACES 6 AND 'E' IN AUTUMN RIDGE HORIZ PROP. REGIME, PER DEC OF CONDO. REC. 5/13/87 DOC #916575 & AMENDED 1,2,3,4,5,66 AMENDMENTS REC. 5/22/87 DOC #918807 & 918808, 8/4/87 AS #931530, 10/16/87 AS DOC# 943784 1/28/88 #961578

Belshaw 177787(m)

BANK OF HIGHLAND/201745

93045182

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by KIRK AMPTMEYER

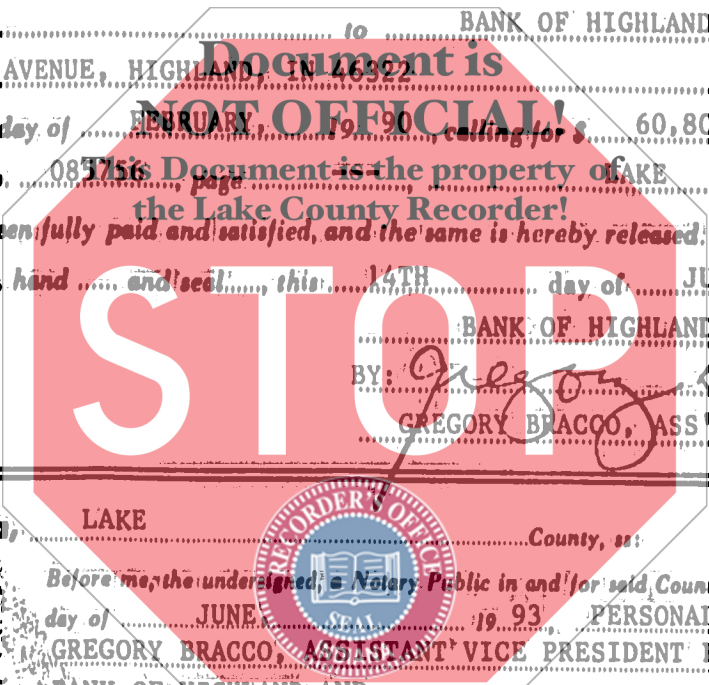
to BANK OF HIGHLAND,
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on THE 14TH day of FEBRUARY, 1990, calling for \$ 60,800.00 and recorded

in Mortgage Record No. 087756 page 1 Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal, this 14TH day of JUNE, 1993



BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
OFFICE OF THE RECORDER
JUL 13 1993
SARAH J. BROWN, CLERK

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 14TH

day of JUNE, 1993, PERSONALLY APPEARED:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR

BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Betty L. Stammis Notary Public.

My Commission expires 1/27/95
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

COUNTY OF LAKE
RESIDENCE: LAKE

This instrument prepared by:

TICOR TITLE INSURANCE
Crown Title Insurance

Handwritten initials and marks.