IN WITNESS: WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Wice President, and its comporate sea to for nemeuro, affixed and attested by its Assistant Secretary, this programment is the programment of the same of the Lake County COARM ASSOCIATION OF HAMMOND Attest: This Document is the program FEDERAL SAVINGS AND the Lake County COARM ASSOCIATION OF HAMMOND Attest: STATE OF INDIANA SS: COUNTY OF Lake Before me, the undersigned, a Notary Hammond of Said County, this 2nd day of July Personally speed Sherry L. Akey The Assistant Vice President and Assistant Secretary respectively, of the CINIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION Of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and see the read of the said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal My Commission Expires 10-3-93	tion of the United States of America, or in the amount of \$*86,400±00\ and record pageas Document No. 92017888 County, State of Indiana, has been fu	SOCIATION of Hammond, Indiana, a corpora- n, 20th day of March 1992 dedin Mortgage Record No./Plat Book
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its componer sent to be necentro affixed and attested by its Assistant Secretary, this law of the Lake County to the	Lot 211, Lakeside 7th Addition to the T	own of Highland, as shown in Plat Book
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its componer sent to be necentral affixed and attested by its Assistant Secretary, this land day of July All Secretary This Document is the Document is the Lord February of Hammond. Attest: This Document is the Document is the Lord February of Hammond. Attest: STATE OF INDIANA SS: COUNTY OF Lake Before me, the undersigned and President and Assistant Secretary respectively, of the Assistant Vice President and Assistant Secretary respectively, of the Citilizens FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officens, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal		
Attest: STATE OF INDIANA SS: COUNTY OF Lake Before me, the undersigned, a Notary Allie in and for said County, this and	Hammond, Indiana, has caused this ins President, and its componate seal to the	trument to be signed by its Asst. Vice be hereunted affixed and attested by its
Tina Margeas Asst. Secretary Sherry In Asst. Viscorregident REC. COUNTY OF Lake Before me, the undersigned, a Notary Malife in and for said County, this 2ndl day of July and Tina Margeas Personally appeared Sherry L. Akey personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal My Commission Expires 10-3-93		CITIZENS FEDERAL SAVINGS AND
STATE OF INDIANA SS: COUNTY OF Lake Before me, the undersigned, a Notary Population and for said County, this 2nd day of July and Tina Margeas. and Tina Margeas. personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond Indiana, and severally acknowledged that as such officens, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, to be, affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal My Commission Expires 10-3-93	Attest:	
STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Panic in and for said County, this 2nd day of July Before me, the undersigned, a Notary Panic in and for said County, this 2nd day of July In and Tina Marreas. Personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the GINIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, to be, affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal My Commission Expires 10-3-93		Sheers I Med Asst Wice Protest dant
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My Commission Expires 10-3-93	GITIZENS FEDERAL SAVINGS AND LOAN ASSOC acknowledged that as such officers, the faction of mortgage, and caused the co affixed thereon, pursuant to the autho corporation, as their free and voluntar	y signed and delivered the annexed satis- orporate seal of said corporation to be brity of the Board of Directors of said ry act and as the free and voluntary act
My Commission Expires 10-3-93	WINTNESS /MY HAND and official seal	Artena Voss Notary Public
	My Commission Expires 10-3-93	Tip Action 1000. House J. Links 110
County of Residence Lake		

Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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