

Baker 175117

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HAROLD E. BAKER AND LINDA BAKER, HUSBAND AND WIFE

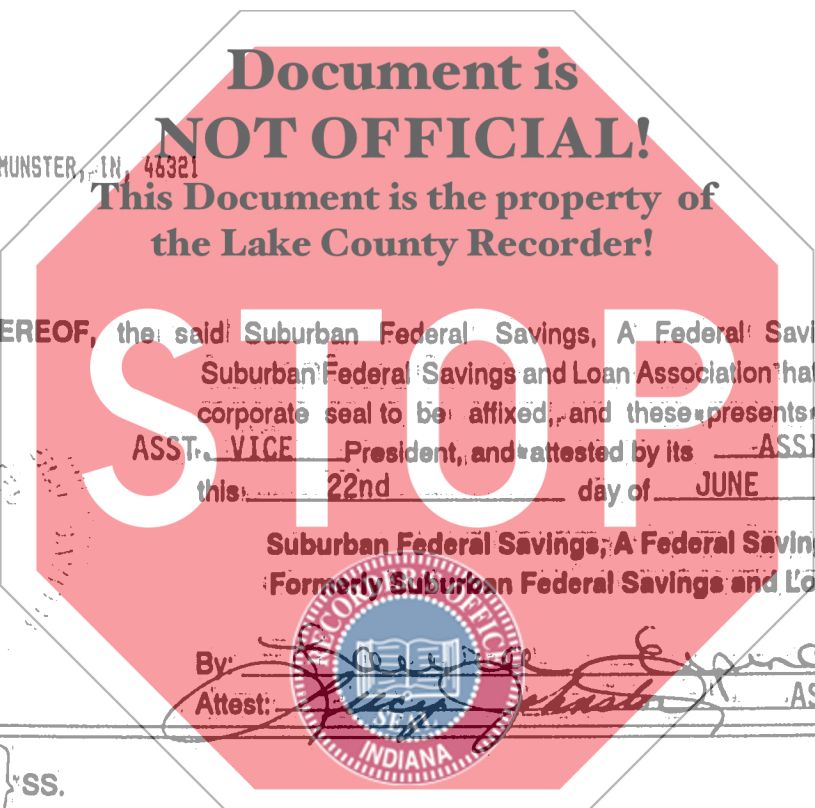
of the County of LAKE and State of INDIANA all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of OCTOBER, A. D. 19 89, and recorded in the Recorder's office of LAKE County, in the state of INDIANA, in Book _____ of Records, on page _____, as Document No. 063815, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of INDIANA, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of LAKE and State of INDIANA

as follows, to wit:
LOT 44 IN RIDGELAND PARK FIRST ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TICOR TITLE INSURANCE
Crown Point, Indiana
STATE OF INDIANA S. N. O.
LAKE COUNTY
FILED FOR RECORD

JUL 13 11 09 AM '93
SAMUEL MULLICH
RECORDER



PROPERTY: 8018 MADISON, MUNSTER, IN, 46321
PIN: 28-0180-0044

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 22nd day of JUNE, A. D. 19 93.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: [Signature] ASST. VICE President
Attest: [Signature] ASSISTANT Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the ASST. VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of JUNE, A. D. 19 93.



[Signature]
NOTARY PUBLIC

This document was prepared by: AMY WOOTEN of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

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BOX _____

**Release of Mortgage
By Corporation**

TO

LOAN NO. 03-1039163-6

MR. AND MRS. HAROLD E. BAKER
8018 MADISON
MUNSTER, IN 46321

