93045123

MEO RIT G A G E SATISFACTION 0 F

3074706180

THIS CERTIFIES, that a certain Mortgage executed by

Joseph Duhon and Theresa Duhon, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 22nd day of August 19 91 in the amount of \$ 109,000,000 and recorded in Montgage Record No./Plat Book page as Document No. 191044608 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas said mortgage affects the following described real

hereby released. Whereas, said mortgage affects the following described real

See Attached.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1 22nd day of 1 June A 1 1 , 19.93

> This Document is the property of the Lake County CHILZENS FEDERAL SAVINGS AND THAMMOND

Attest:

Tina Margeas

Asst. Secretary

Vice President

STATE OF INDIANA

COUNTY OF Lake

Before me, the undersigned, a Notary Ablik fin and for said County, this 22nd day of \_\_\_\_\_\_, 19 93 , personally appeared \_\_\_\_\_ Sherry L. Akey

personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the GITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires

5-4-97

County of Residence

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road

Munster, IN 46321

Parcel I: Part of the SE 174 of the SW 174 of Section 22, Township 36 North, Range 91
West of the 2nd P.M. in the Town of Highland, Lake County, Indiana described as follows: Beginning at the NE corner of said 1/4 1/4 Section, thence West along the North line thereof, 132 feet; thence South parallel to the East line thereof 1049.10 feet, more or less, to the center line of Ridge Road, thence Southeasterly along the denice line of Ridge Road to the East line of said 1/4: 1/4 Section, thence North 1058.00 feet more or less, to the place of beginning (except the North 550 feet thereof the present that part thereof which was platted as Callagher's 1st Addition to the Town of Highland recorded in Plat Book 45 page 117, in the office of the Recorder of Laker County, Indiana.

Parcel II: Lot 1 in Gallagher's 1st Addition to the Town of Highland, as per plat thereof recorded in Plat Book 45, page 197, in the Office of the Reconder of Lake County, Indiana

