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SATISFACTION OF MORTGAGE

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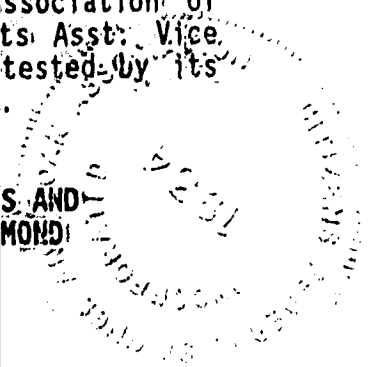
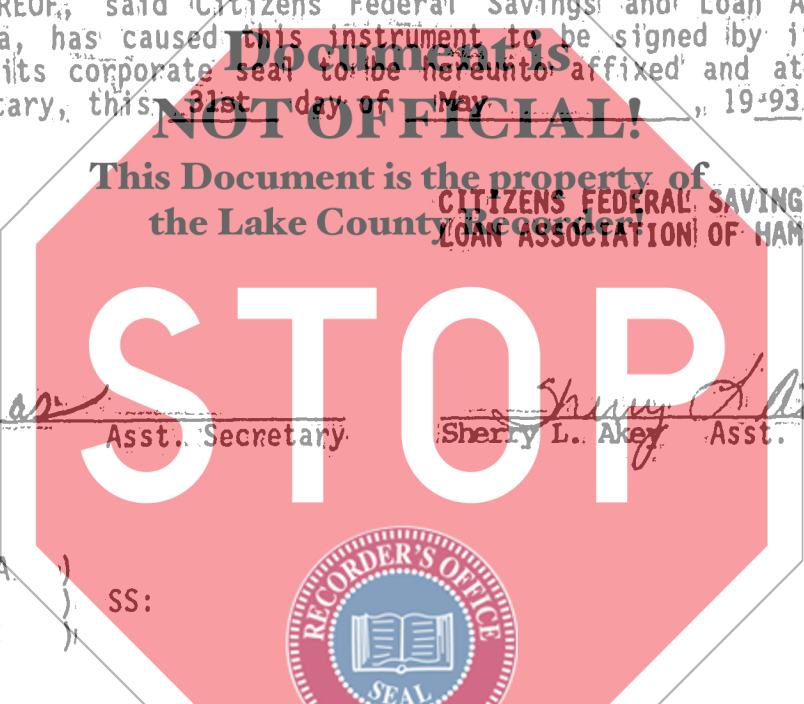
STATE OF INDIANA S.W.C.  
LAKE COUNTY  
FILED FOR RECORD

THIS CERTIFIES, that a certain Mortgage executed by John A. Sabol

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 24th day of December 1992 in the amount of \$ 48,000.00 and recorded in Mortgage Record No./Plat Book          page          as Document No. 691947 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 30, as marked and laid down on the recorded plat of Vane Howard's Subdivision of Woodmar, in the City of Hammond, Lake County, Indiana, as the same appears of record in Plat book 28, page 73, in the Recorder's Office of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 31st day of May, 1993.



Attest:

Tina Margeas  
Tina Margeas Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice-President

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF Lake )



Before me, the undersigned, a Notary Public in and for said County, this 31st day of May, 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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