

THAT PART OF THE WEST 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 33 N, RANGE 9 W OF THE 2ND PM, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

467759LD

5264

BANK OF HIGHLAND/FM/MVG #202914

Chicago Title Insurance Company

93045035

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by PAUL A. MANDICH

to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 7TH day of JUNE 1991, calling for \$ 137,600.00 and recorded

in Mortgage Record No. 9102946.7 page 1 of 1 the LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 3RD day of JULY 1993



BANK OF HIGHLAND

BY: Gregory Bracco

STATE OF INDIANA  
FILED FOR RECORD  
JUL 13 10 25 AM '93  
SAMU L. MANDICH  
RECORDER

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3RD day of JULY 1993 PERSONALLY APPEARED

GREGORY BRACCO

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Christo E. Lio to

Notary Public

COUNTY OF RES.: LAKE

My Commission expires: 7-7-95

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT