(a) Chicago Title Insurance Company

When Recorded Mail To:

93045026
First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

Invconsideration of the receipt of One Dollar and other consideration, First*Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to COUNTRYWIDE: FUNDING CORP.

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate

Mortgage dated, July 7, 1993 THOMAS A. GRZESIK and JANICE L. executed by:

GRZESIK, HUSBAND - AND: WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number at page(s)

as Document Number 3045025 in the officer of the Recorder for County, LAKE State of, IN and re-recorded in Book Number at page(s), at page(s),

as Document Number in the Office of the Recorder for LAKE

County, State of

described as follows:

LOT 22, INNSBROOK UNIT NO. 4, AS SHOWN IN PLAT BOOK 37, PAGE 93, IN LAKE COUNTY ...

<u>...</u>

More Commonly known as 6545 ELLSWOR XN: 46410

referenced in the Real Estate Mortgage, (2)the Together with (1) the Note of Notes monies, due and to become due las a result of thet Notes of Notes e and (3) all rights accrued for to be accrued under the Real Estate Mortgageake County Recorder!

The undersigned executing this Assignment represent and certify on behalf of First Federall Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

GENEF. PAVLIC

RANDALL'H. WALKER, Vice President

ASSISTANT VICE PRESIDENT In Witness Where of, The said of First Federal Savings Bank of Indiana have become set their hands and seals, this 7th day of 19193

RANDALL'H. WALKER, Vice President

A. Walle in

GENE'F: PAVLIC ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Publictin and for said County, , cameRANDALLH WALKER, Vice President 7th day of July 1993 3,4144

gene f. Pavlic

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

less my hand and official Seal

PAMELA J. HILLER, Notary: Public My commission expires April 4, 1997

Resident of Lake; County, Indiana