

93045019

SATISFACTION OF MORTGAGE

SEVER # 466813 AREA

THIS CERTIFIES, That the debt-secured by the certain mortgage executed by DANIEL G SEVER AND LINDA L SLASURAITIS

to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 16TH day of JUNE, 19 86, amounting to the sum of \$ 58,000.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. DOC 859671 on Page N/A LOT 5, FOUNTAIN RIDGE 2ND ADDITION, UNIT 1, AS SHOWN IN PLAT BOOK 39, PAGE 77, LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 1st day of JULY, 19 93

This Document is the property of the Lake County Recorder!

By Jon C Taylor

JON C. TAYLOR Title ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF INDIANA, S.S. LAKE COUNTY FILED FOR RECORD JUL 13 10 29 AM '93 STATE RECORDER

STATE OF INDIANA COUNTY OF PORTER

SS:

I, ARLENE M. CARY

a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 1st Day of JULY, A.D. 19 93

Notary Public ARLENE M. CARY

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C. TAYLOR