

93044878

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF MAY A.D. 1993, MADE BY THEODORE LESNIK, JR. & CAROLYN R. LANGLIE-LESNIK HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty-Three Thousand and 00/100 DOLLARS, (\$ 53,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

THE NORTH 68-1/2 FEET, EXCEPT THE EAST 101 FEET THEREOF, OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF JACKSON STREET AT THE SOUTHWEST CORNER OF LOT 11 IN JACKSON'S DIVISION OF THE COMMISSIONER'S ADDITION TO THE TOWN (NOW CITY) OF CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A", PAGE 326, THENCE SOUTH 137.5 FEET, MORE OR LESS, TO THE NORTH LINE OF CLARK STREET; THENCE EAST, ALONG SAID NORTH LINE 214 FEET, MORE OR LESS TO THE WEST LINE OF LOT 1 IN FANCHER'S ADDITION TO CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A", PAGE 506; THENCE NORTH ALONG SAID WEST LINE 137-1/2 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 11; THENCE WEST, ALONG SAID SOUTH LINE, 214 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 93-33553, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY James L. Spencer, Vice-President, AND ATTESTED BY Shirley L. Haney, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18th DAY OF MAY, A.D. 1993.

BY: James L. Spencer, Vice-President
ATTEST: Shirley L. Haney
TECH FEDERAL CREDIT UNION
JUL 13 8 15 AM '93
LAKE COUNTY RECORDER

STATE OF Indiana )
COUNTY OF Lake ) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 18th DAY OF May, 1993, PERSONALLY APPEARED James L. Spencer, Vice-President AND Shirley L. Haney, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES: 4/1/96
COUNTY OF RESIDENCE: Porter
THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

Linda G. Underwood
NOTARY PUBLIC
Linda G. Underwood
STATE OF INDIANA
LAKE COUNTY

STATE OF INDIANA S.S.#0
LAKE COUNTY
FILED FOR RECORD

70K