

FA-9241 FU
93044796

SATISFACTION OF MORTGAGE

Filed to:
First American Title Insurance Corp
520 Commerce Plaza
Crown Point, IN 46007

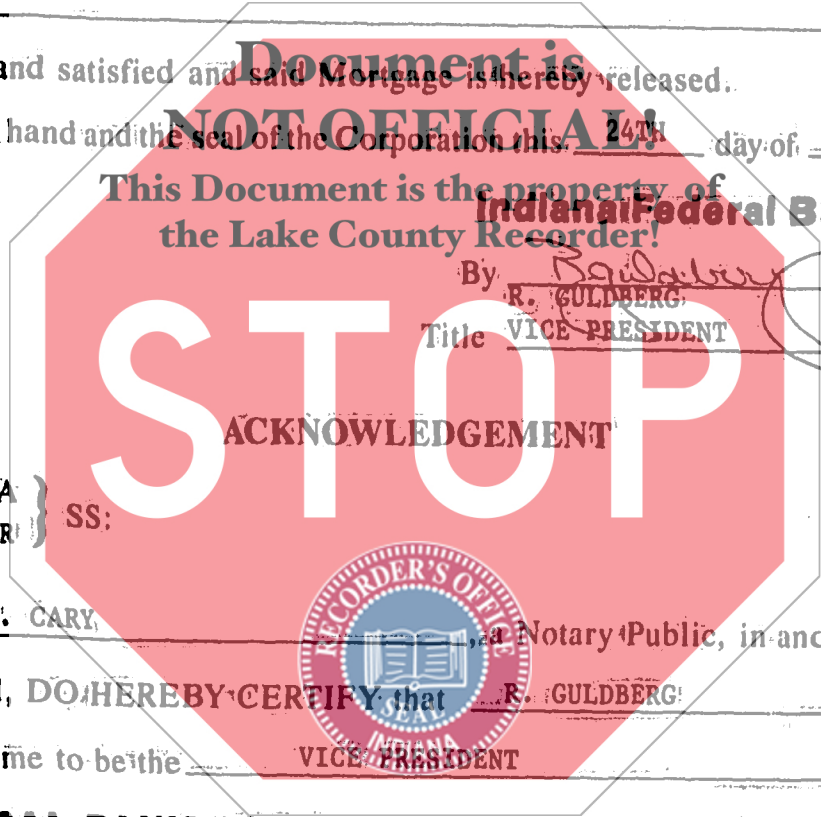
THIS CERTIFIES, That the debt secured by the certain mortgage executed by
ROBERT L MAGNANT DIVORCED AND NOT REMARRIED
to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
7TH day of AUGUST, 19 76, amounting to the sum of \$ 16,400.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. DOC 364945 on Page N/A
LOTS 26, 27, AND 51 IN MEYER MANOR, AS PRE PLAT THEREOF, RECORDED PLAT BOOK 15 PAGE 22,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS, my hand and the seal of the Corporation this 24TH day of JUNE, 19 93

This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!

By R. GULDBERG
Title VICE PRESIDENT

STATE OF INDIANA / S.S.N.O.
LAKE COUNTY
FILED FOR RECORD
JUN 12 1 50 PM '93
ANDREW CULLICH
RECORDER



STATE OF INDIANA }
COUNTY OF PORTER }

I, ARLENE M. CARY, a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that R. GULDBERG
personally known to me to be the VICE PRESIDENT of the



INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 24TH Day of JUNE, A.D. 19 93

Arlene M. Cary
Notary Public **ARLENE M. CARY**

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by R. GULDBERG

Handwritten initials/signature