

6-2237-2 F7-11/11

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

93044789

SATISFACTION OF MORTGAGE

Return to:
First American Title Insurance Company
5255 Commerce Drive
Crown Point, IN 46307

THIS CERTIFIES, That a certain Mortgage executed by TIMOTHY E. KAPSHANDY AND
MARISELA B. KAPSHANDY, husband and wife

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana; a corporation
of the United States of America, on the 10th day of January, 19 92
calling for \$ 170,000.00 and recorded in Mortgage Record No. DOCUMENT NO. 92003682
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary

this 29th day of JUNE, 19 93

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the Lake County Recorder!

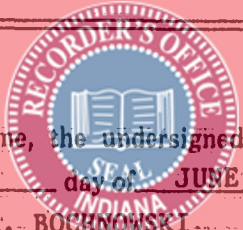
By David A. Bochnowski
DAVID A. BOCHNOWSKI President

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD
JUN 12 1993
RECORDED
KILICH

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 29th day of JUNE, 19 93 Personally appeared
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN
personally known to me to be the -----

President and ----- Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Karen M. Sulek
KAREN M. SULEK Notary Public

My Commission Expires 3/4/97
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN/ kms

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