

FA-8908

119

92044389

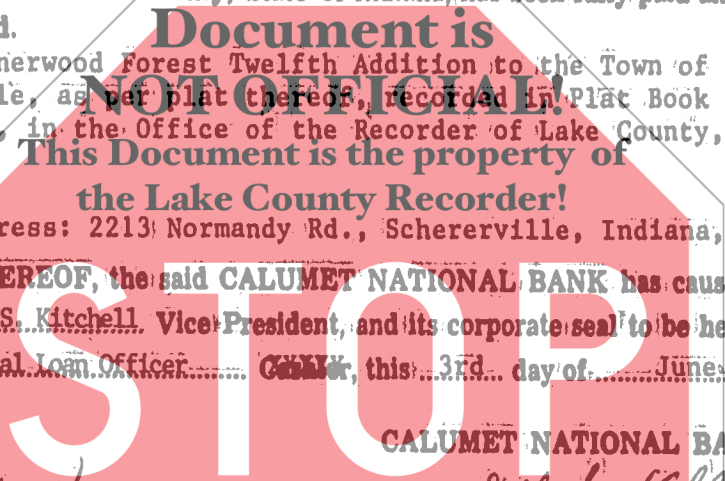
SATISFACTION OF MORTGAGE

RETURN TO:
AMERICAN TITLE INS. CO.
6265 COMMERCIAL SUITE 1
CROWN POINT, IN 46307.

THIS CERTIFIES, that a certain Mortgage executed by
..... MARIE E. ROZZOS.....

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 23rd day of November 1990, in the
amount of \$25,000.00 & ~~37,622.71~~ and recorded as Document 91001252, ~~BOOK~~ ~~PAGE~~
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 175, Sherwood Forest Twelfth Addition to the Town of
Schererville, as per plat thereof, recorded in Plat Book
44, page 1, in the Office of the Recorder of Lake County,
Indiana
This Document is the property of
the Lake County Recorder!
common address: 2213 Normandy Rd., Schererville, Indiana, 46154



IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Donald S. Kitchell, Vice President, and its corporate seal to be hereunto affixed, and
attested by its Commercial Loan Officer..... ~~CONNIE~~, this 3rd day of June.....

ATTEST:

Steven R. Dahlkamp

Steven R. Dahlkamp, C/L Officer

CALUMET NATIONAL BANK

BY *Donald S. Kitchell*

Donald S. Kitchell Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 3rd day
of June, 1993, personally appeared Donald S. Kitchell Vice President,
and Steven R. Dahlkamp, C/L Officer ~~EMERX~~ of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires
My Commission expires December 13, 1996.....

County of Residence: Lake
This Instrument Prepared By Donald S. Kitchell
CNB 174 Vice President

WITNESS MY HAND and official seal:

Connie Johnson
Connie Johnson Notary Public

STATE OF INDIANA/S.N.O.
LAKE COUNTY
FILED FOR RECORD

SARAH S. KITCHELL
RECORDER
JUL 8 3 55 PM '93

700/10a