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STATE OF INDIANA

COUNTY OF LAKE

AMET-LAW Trust + SAVINGS 1321-11925+ Whitie, IN 46394 DL-H-436469 30:06

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## RELEASE OF MORTGAGE

FOR VALUE\*RECEIVED, the undersigned, SMALL BUSINESS ADMINISTRATION, an agency of the United States duly created under and by virtue of an Act of Congress, does hereby certify and declare that certain mortgage in the original principal sum of \$74,100.00, executed and delivered under date of February 14, 1991, by Mark C. Hill and wife, Diane M. Hill, mortgagor, to SMALL BUSINESS ADMINISTRATION, as mortgages, which said real estate mortgages was recorded on February 14, 1991, as Document No. 91007071, with the Recorder of Lake County, State of Indiana, is hereby released and said Recorder of Lake County is hereby authorized and directed to enter of record the release of said mortgage.

IN WITHESS WHEREOF, the said SHALL-BUSINESS ADMINISTRATION has caused these presents to be executed by its duly authorized officer, of its District Office in the City of Birmingham, State of Alabama, on the 29th day of June, 1993.

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State; hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such Supervisory Loan Specialist, Eightocham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDERSMY HAND and seval this the 29th day of June, 1993.

Notary Public

My Commission Expires: November 15, 1996

THIS INSTRUMENT WAS PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue North, Suite 200 Birmingham, Alabama: 35203

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STATE OF INDIANALS. S

LAKE COUNTY

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