

LOT 24, FAIRMeadow SEVENTH ADDITION, BLOCK 1, TO THE TOWN OF HUNSTER, AS SHOWN IN PLAT BOOK 40, PAGE 106, IN LAKE COUNTY, INDIANA.

4674252D

5064

BANK OF HIGHLAND - RJ #202909

# SATISFACTION OF MORTGAGE

049305

This Certifies, That a certain Mortgage executed by **JAMES R. MATTHEWS, II AND KATHRYN A. MATTHEWS, HUSBAND AND WIFE**

to **BANK OF HIGHLAND**  
2611 HIGHWAY AVENUE, HIGHLAND, INDIANA

on **10TH** day of **MARCH** 19**92**, calling for \$ **78,000.00**

in Mortgage Record No. **920** This Document is the property of **LAKE** County, State of **Indiana**, has been fully paid and satisfied, and the same is hereby released.

WITNESS **MY** hand and seal, this **26TH** day of **JUNE** 19**93**



**BANK OF HIGHLAND**  
BY: *Gregory Bracco*  
**GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

FILED FOR RECORD  
JUN 8 1 38 PM '93  
SARAH CRITCH  
RECORDER

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **26TH** day of **JUNE** 19**93** **APPEARED**

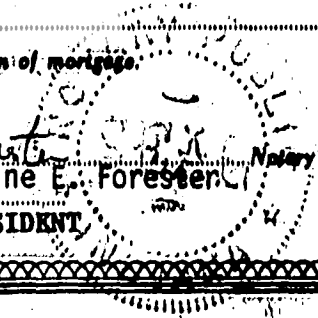
COUNTY OF RESIDENCE: **LAKE**  
**GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND**

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal:

*Christine E. Forester*  
**Christine E. Forester, Notary Public**

This instrument prepared by: **GREGORY BRACCO, ASSISTANT VICE PRESIDENT**  
My Commission expires **7-7-95**



Chicora Title Insurance Company

7-00