When Recorded Mail To:

93044272

TICOR-TITLE INSURANCE Merrillville, Indiana

First Federal Savings Bank of Indiana

ATTN: Mortgage Department P.O. Box 11110

Merrillville, Indiana 46411.

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

Invconsideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, NATIONAL CITY MORTGAGE

First Federal Savings Bank of Indiana's entire right; title and interest in and to that certain Real Estate Mortgage dated, June 23, 1993 executed by:

ROBERT LEON, SR. and HUDA H. LEON, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number as Document Number 93043690 in the office of the Recorder for County, at page(s),

LAKE State of, IN and re-recorded in Book Number at page(s),

as Document Number in the Office of the Recorder for LAKE.

County, State of IN

described as follows:

THE WEST 12 1/2 FEET OF LOT 27, ALL OF LOT 26 AND THE EAST 5 FEET OF LOT 25 IN BLOCK 7 IN 6TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE: 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 16 HUBER BOUL

Together with (1) the Note of Notes described of referenced in the Real Estate Nortes described of referenced in the Real Estate Nortes described monies due and to become due as a result of the Note of Nores, and (9) all rights accepted or to be accrued under the Real Estate Mongage ake County Recorder!

The undersigned executing this Assignment represent and certify on behalftof First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

KAREN MATTHEWS

RANDALL H. WALKER VICE PRESIDENT

ASSISTANT-VICE PRESIDENT In Witness Where of, The said of First Federal Savings Bank of Indiana have the reunto see their hands and seals, this 23rd day of June 19 93

KAREN MATTHEWS ASSISTANT VICE PRESIDENT

First Federal

RANDALL HI, WALKER **VICE PRESIDENT**

Savings Bank of

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,

23rd day of June 1993 , came

RANDALL H. WALKER KAREN MATTHEWS of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

PAMELA J. HILLER, Motary Public My commission expires April 4, 1997

Resident of Lake County, Indiana

tness my hand

and official

This Intrument was Prepared by: Pamela Hiller