

JAMES A. Martin
Lake H.O.

FUMCH 950924

93044265

INDIANA RELEASE OF MORTGAGE

STATE OF INDIANA

COUNTY OF LAKE

FOR VALUE RECEIVED, the undersigned hereby releases the Mortgage executed by JAMES A. MARTIN AND JUDY C. MARTIN to FIRST UNION MORTGAGE CORPORATION dated JANUARY 30, 1990, and recorded on JANUARY 31st, 1990, in the Office of the Recorder of Lake County, as Instrument No. 082258 in Records Book No. * Page No. * .

THE UNDERSIGNED hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Dated MAY 5th, 1993.

Signature [Handwritten Signature]

Printed CATHERINE HOUSTON, ASST. VICE PRESIDENT

Signature [Handwritten Signature]

Printed MELISSA CAMPBELL, ASST. SECRETARY

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) ss:

BEFORE ME, a Notary Public in and for the State of NORTH CAROLINA and a resident of WAKE County, personally appeared CATHERINE HOUSTON of the ASSISTANT VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION, an officer who acknowledged execution of the foregoing Release of Mortgage as ASSISTANT VICE PRESIDENT for and on behalf of said FIRST UNION MORTGAGE, a corporation.

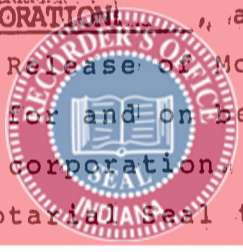
WITNESS my hand and Notarial Seal this 5th day of MAY, 1993.

[Handwritten Signature]
NOTARY PUBLIC
DOROTHY B. EDWARDS
PRINTED NAME

My Commission expires: August 8, 1994

FIRST UNION MORTGAGE CORPORATION
USAA SPECIALIZED SERVICING
P.O. BOX 29546
RALEIGH N.C. 27626-0546

STATE OF INDIANA/S.S.#0.
LAKE COUNTY
FILED FOR RECORD
JUL 8 11 10 AM '93
SARDEL
RECORDER



[Handwritten initials]