

93044165

SATISFACTION OF MORTGAGE

H.Y.S.
355 East Third Street
Box 487
Hobart, IN 46340

This Certifies, That the debt secured by the certain mortgage executed by LAWRENCE R. CARBINE AND
BETTIE R. CARBINE, HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 26TH day of
MAY, 1978, amounting to the sum of
\$ 10,500.00, said mortgage being recorded in the Recorders Office of LAKE

Country in the State of Indiana in Mortgage Record No. _____ on Page _____
Document No. 471197 has been fully paid and satisfied and said Mortgage is hereby released:

THE EAST 1/2 PART BLOCK 15 EARLE & DAVIS' ADDITION TO HOBART, MISC. REC. A. PAGE 486, LAKE COUNTY

Witness, our hands and the seal of the Corporation this 4TH day of JUNE, 1993

Hobart Federal Savings and Loan Association, Hobart, Indiana

Document is Kathleen Kolanowski Vice-President &
KATHLEEN KOLANOWSKI, VICE PRES. Assistant Secretary

By Karen Nagy Secretary-Treasurer
KAREN NAGY, V.P. & SEC. T.

This Document is the property of
the Lake County Recorder!
Acknowledgement

STATE OF INDIANA
FILED
JUN 8 8 49 AM '93
LAKE COUNTY
RECORDER

STATE OF INDIANA

COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS, a Notary Public and for said County.

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI
personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and KAREN NAGY



VICE PRES. Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and

VICE PRES. Secretary-Treasurer, they signed and delivered the said instruments as _____ Vice-President and

Assistant Secretary, and _____ Secretary-Treasurer of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

Given under my hand and Notarial seal this 4TH day of JUNE, A.D. 1993

DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-97

Resident of _____ LAKE County

This Instrument Prepared By: JOYCE GRIESEL

700
70K