R-63317 4034

## (©) Chicago Title Insurance Compar

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by  Edwin J. Gorczyca and Diane Gorczyca, Husband and Wife	
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of March 1974 in the amount of \$ 97,500.00 and recorded in Mortgage Record No./Plat Book page as Document No. 243771 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:	
Lot 7, Lincoln Addition to the Town of Highland, as shown in Plat Book 33, page 14, in Lake County, Indiana.	
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 22nd day of Figure A 1993.  This Document is the property of SAVINGS-AND the Lake Countyloan Association of HAMMOND.	
Attest:	The country of the co
Jua marseas	Shows & Marine
Tina Margeas O Asst. Secretary	Sherry L. Aley Asst. Vice President
STATE OF INDIANA  COUNTY OF Lake  Before me, the undersigned, a Notary Public in and for said County, Chiss 22nd and June  and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal	
	Kristyne M. Ahlgrain Nothry Public
My Commission Expires <u>5-4-97</u>	
County of Residence Lake	

ix is