03043883

Br 1389 FT. Wape 46897

LOAN: #0663929: F/002 WILLIAMS T 05/20/93

MORTGAGE RELEASE 7.00

The mortgage executed by MARVIN B. LINGER and PAM LINGER, husband and wife,

mortgagors originally given in favor of MERIDIAN MORTGAGE CMPANY, INC

as mortgagee, dated the 02nd day of August , and recorded as , 1979

, in Volume # Document # 542417

, Page #

in the office of

the LAKE:

County Recorder, State of Indiana , Page // and re-recorded as

Document #

, in Volume #

in the office of

the

County Recorder, State of

and subsequently

assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company: Incorporated

ola M. Patterson

NOT OFFICIA

This Document is the property of the Lake County Recorder!

STATE OF INDIANA

35: COUNTY OF ALLEN

Before me Patricia A. Furry personally appeared Viola M. Patterson of Waterfield Mortgage Company, Incorporated the Vice President

a Notary Public, by me known to be

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07th day of June

1993 .

Notary Public Patricia A

Resident of Allen

County

February 2, 1994 Commission expires:

Pam Gresham This instrument prepared by:

7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to: P603 3/92

TL & DM WILLIAMS

1201 W 7TH PL HOBART IN 46342