INDIANA

AFTER RECORDING, PLEASE MAIL TO:

LAD - DOCUMENT RELEASE DEPARTMENT

METMOR FINANCIAL, INC.

P.O. BOX 10917

OVERLAND PARK, KS 66210

LOAN # 3737350 ksk

	MORTGAGE RELEASE	<u> </u>
The Note secured by a Mortgage	executed by Angel Valentine and	Kim Roberts
valencin to <u>Calumet Securi</u>	ties Corporation on 07/31/86	and recorded in
volume/Book, Page, as inst	rument No. <u>867537</u> , of the Mortgage	Records of Lake
County, in the State of Indiana.		
and thereafter assigned toMetmor F:	inancial, Inc. by instrument dated	08/17/92 and
recorded in Volume/Book, Page	, as Instrument No. 93025519 . in	n the records of Lake
County, Indiana, on <u>04/22/93</u> ; h	as been fully paid, satisfied, and such Mortg	age is hereby declared fully
paid, satisfied, and released.		
IN WITNESS WHEREOF the	METMOR FINANCIAL, INC. has caused	these presents to be signed
this 23rd day of June; 1993.		
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	ocument is the property of	
the I	Lake County Recorder	
	Kathryn A. Pedon	The state of the s
	Kamryn A. redon	Vice President
	BY: Johan M.	700
	Teresa M. Kool	Asst. Vice President
	refesa W. Roof	Asst. Vice President
STATE OF KANSAS		
DER DES		
COUNTY OF JOHNSON		
	er e Medere Wickliffer servertier 1914	.4.00 .400
Dadan and Transpill Wash substitution by	e, a Notary Public, personally appeared the	above named Kathryn A.
redon and Teresa W. Acol, who being by	me duly sworn, did say they are the Vice P	resident and Assistant Vice
riesident, respectively, or METMOR FIN	NANCIAL, INC. the company that executed	the foregoing instrument,
and that said ir strument was signed in bei	nalf of said Company, by authority of its Bo	ard of Directors, and said
Vice President and Assistant Vice Preside	nt acknowledged said instrument to be the fa	ee act and deed of said
company.	SEAL STATE	
IN WITNESS WHEREOF, I he	ereunto set my hand and official seal.	1 1
	Lelly to c	Luchos
	Kelley A. Hughes	Notary Public

My Commission Expires: 10/01/96

Prepared by:

Kerrie S. King LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC. P.O. BOX 10917

KELLEY A. HUGHES

NOTARY PUBLIC STATE OF KANSAS My Comm Exp. 10-01-08

OVERLAND PARK, KS 66210

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