

RELEASE OF MORTGAGE

93043515

First Union Home Equity

This is to certify that for value received, the mortgage executed by MARK S. SANDERS

245 W. Edison Rd #240 Mishawaka, IN 46545

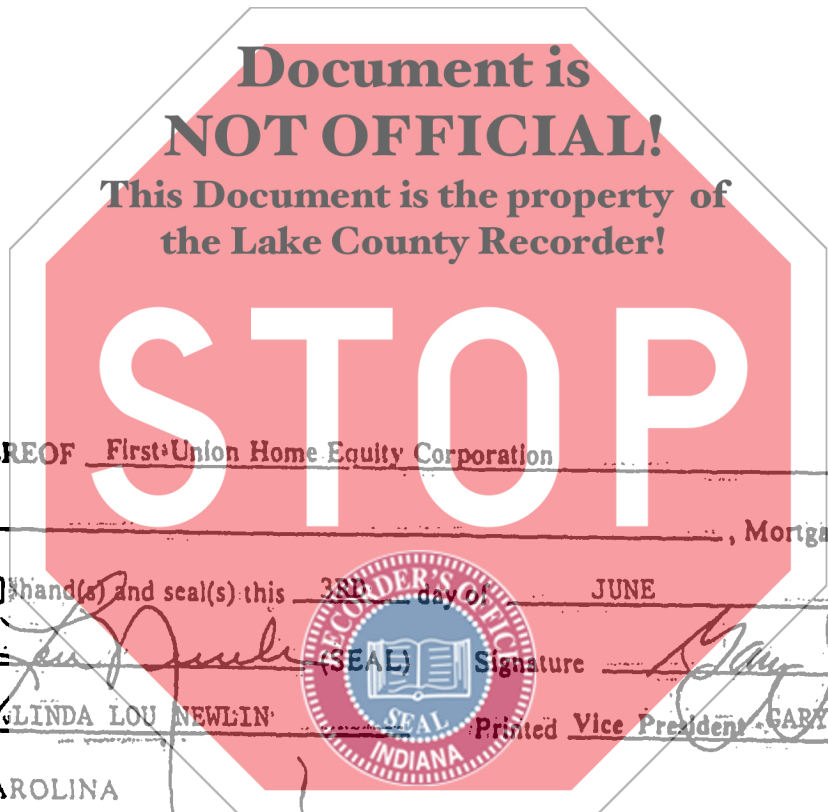
to First Union Home Equity Corporation, previously known as First Union Mortgage Corporation,

dated the 16TH day of MARCH, 19 90,

and recorded on the 26TH day of MARCH, 19 90, DOCUMENT# 091383 (insert recording reference)

in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied [in full] [solely as to the following described real estate]:

ANY AND ALL RIGHT, TITLE AND INTEREST OF ETHEL BRAUTIGAM IN AND TO LOT TWENTY-ONE (21) IN BLOCK FIVE (5), IN WICKER HIGHLANDS ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD JUL 6 8 33 AM '93 SARAH E. CALICH RECORDER

IN WITNESS WHEREOF First Union Home Equity Corporation

hereunto set [his] [their] hand(s) and seal(s) this 3RD day of JUNE, 1993

Signature [Handwritten Signature] (SEAL) Printed Asst. Secretary LINDA LOU NEWLIN



Signature [Handwritten Signature] (SEAL) Printed Vice President GARY J. MA

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

SS:

Before me, a Notary Public in and for said County and State, personally appeared GARY J. MA, VICE PRESIDENT AND LINDA LOU NEWLIN, ASSISTANT SECRETARY

who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 3RD day of JUNE, 1993

My commission expires

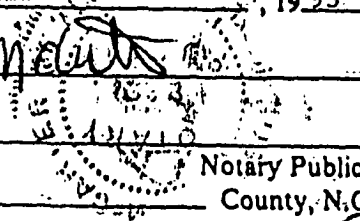
SUSAN E. McCARTER NOTARY PUBLIC, STATE OF NORTH CAROLINA QUALIFIED IN MECKLENBURG COUNTY

Signature [Handwritten Signature]

Printed

My Commission Expires June 18, 1997

Residing in



Notary Public County, N.C.

This instrument was prepared by Attorney at Law