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18-228-37

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA , THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

93043096

Tax Key No.:

1226 West 2nd Street Hobart, Indiana 46342

WARRANTY DEED

This indenture witnesseth that

FRANK J. ANGOTTI AND RUTH M. ANGOTTI, Husband and Wife

of LAKE

County in the State of

INDIANA

Convey and warrant to-

DAVID W. PRESS AND JENISE L. PRESS, Husband and Wife

of LAKE County in the State of INDIANA for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

The real estate and premises commonly known as 1226 2nd Street West, in the City of Hobart, County of Lake State of Indiana, and more particularly described as follows, to wit:

Lot 38 (except the East 44.02 Feet of the North 79.5 Feet, and except the East 44.08 Feet of the South 56 Feet (Process) Pland, the East 38.03 Feet of Lot 37 in Hobart Park Second Addition in the City of Hobart, as per plat thereof, Recorded March 23, 1950 in Plat Book 28 Page 60, in the Office of the Recorder of Lake County, Indiana.

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

ain 30 1993



Dated this

SAMUEL URLICH 1935

AUDITOR LAKE COUNTY

State of Indiana,

LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 16TH day of June 1993 personally appeared:

FRANK J. ANGOTTI AND RUTH M. ANGOTTI, Husband and Wife

FRANK J. ANGÖTTI

RUTH M. ANGOTTI

And acknowledged the execution of the foregoing deed. In witness whereof, I have bereunto subscribed my name and affixed my official seal. My commission expires.

Loretta d. Gottsenling Novary Public

01917

Resident of _____

Lake County.

This instrument prepared by PATRICK J. MCMANAMA, P.C.

5265 Commerce Dr., Suite E, Crown Point, IN. 46307