

## Lake County Trust Company RETURN TO: 6285 COMMERCE DR. SUITE 1 CROWN POINT, IN 48307

93043091This Indenture Witnesseth

January 11, 1991	and known as Trust No. 4152	of Lake County, and State of Indiana,
does hereby grant, bargain, sell		Standy, and State of Indiana,
	Traci <sup>T</sup> Villalpando, husband and w	vife
for the sum of ten dollars (\$10.0 Lake Cour	00) and other good and valuable considerationty, in the State of Indiana, to-wit:	on the following described Real Estate in
Lot 10 and the Sout as shown in Plat Bo	h 20 feet of Lot 9, Block 4, Spic ok 13, page 7, in Lake County, In	elman's Addition to Gary, ndiana
Unit 35 Key #50-20 Commonly known as:	2-8 3533 Minnesota St., Lake Station	, IN 46405
	Document is	
	NOT OFFICIA	DULY ENTERED FOR TAXATION SUBJECT TO: FINAL ACCEPTANCE FOR TRANSFER,
Mail Tax Bills to	Tana Moresone Streethe prop Lake Station, IN 46405 the Lake County Recor	erty of JUN 3 0 1993
	the Lake County Recor	der!
		AUDITORILARY COUNTY
		authority granted to and vested in the said
above mentioned, and subject to		Trustee in pursuance:of the Trust Agreement:
,,		
	WOER'S OF	
N.WITNESS WHEREOF, The sai	d LAKE COUNTY TAUST COMPANY, as Tr	ustee, by Elaine M. Worstell
as <b>viewayawakhakkaka Trus</b> t Offic		as Ass't Secretary, has hereunto set
s hand and seal this11th	day of June June June June June June June June	19 93
	I AKE COLINIT	Y TRUST COMPANY, as Trustee as
	aforesaid,	. Those company, assitustee as
M	Sland	ie M. Startell
Attest	Elaine	M. Worstell-Trust Officer
Sandra L. Stiglitz-Asst	Transport	
TATE OF INDIANA	.psecietaly	
OUNTY OF LAKE		
,		SA
Before me, the undersigned, a f Elaine M. Worstell		State personally appeared the within named
	, as W&XAF&XXXXXXXXXX Trust Officer	
as Assistant Secretary of the Lal as the free and voluntary act of rustee.	ke County Trust Company, who acknowledge said corporation, and as their free and versions.	ge the execution of the foregoing instrument pluntary act, acting the such corporation as
Vitness my hand and seal this	11th day of June	198 93
	Dans	2 J. Underson &
My Commission Expires: NOV	amban 44 400F	Anderson Notary Public
Ty Commission Expires:	ember 11, 1995 Resident of Lal	County
his instrument prepared by: Donn	a LaMere, Member South Lake Count	ty Bar Association
EVISED 1/88		(111/10)
		TITO /
		' <b>,</b>