

93042987

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5285 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

MAIL TAX BILLS TO:  
940 Pettibone  
Crown Point, IN 46307  
Key No. 9-258-21

WARRANTY DEED

THIS INDENTURE WITNESSETH, that PAUL G. PETERS and ANN M. PETERS, Husband and Wife, of Lake County, in the State of Indiana,

CONVEYS AND WARRANTS to RUSSELL W. BAUER and JEAN BAUER, Husband and Wife, of Lake County, in the State of Indiana, for the sum of Ten and no/100 Dollars (\$10.00) and all other valuable considerations, the receipt of which is hereby acknowledged, any and all interest in the following described real estate in Lake County, in the State of Indiana, to-wit:

"Lot 88, Jeffrey Manor Unit No. 3, in the City of Crown Point, as per plat thereof, recorded in Plat Book 39 Page 57, in the Office of the Recorder of Lake County, Indiana."

Subject to taxes for the year 1993 payable in 1994 and thereafter.

Also subject to all covenants, conditions, restrictions, and easements contained of record.

Also subject to any and all assessments or installments thereof due or to become due after the date of this Deed.

IN WITNESS WHEREOF, Grantors have executed this deed the 22nd day of June, 1993.

Signature *Paul G. Peters*  
Printed: PAUL G. PETERS

Signature *Ann M. Peters*  
Printed: ANN M. PETERS

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )



STATE OF INDIANA/S.S.N.O.  
LAKE COUNTY  
RECORDED FOR RECORD  
JUN 29 1993  
SAVING PUBLIC RECORDS  
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
JUN 29 1993

*Anna N. Antox*  
AUDITOR LAKE COUNTY

Before me, a Notary Public in and for said County and State, personally appeared PAUL G. PETERS and ANN M. PETERS, Husband and Wife, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 22nd day of June, 1993.

My Commission Expires: *Margaret E. Lawhead*  
SIGNATURE Margaret E. Lawhead

9-21-96  
PRINTED  
Residing in Lake County

This Instrument was prepared by KATHLEEN M. WALSH, ATTORNEY AT LAW, 8136 Kennedy Avenue, Highland, Indiana, 46322 (219) 838-1007, ATTORNEY NO: 1408-49.

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