~ RETURN TO: FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR. SUITE 1 **CROWN POINT, IN 46307** 

93042975

Tax I.D. No. 11-272-21 Unit No. 9

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that SOUTHLAKE DEVELOPMENT, INC. (Grantor), a corporation organized and existing under the laws of the State of Indiana CONVEY(S) AND WARRANT(S) to JEFFREY R. SKAGGS and NANCY A. SKAGGS (Grantees) of Lake County, in the State of Indiana, for the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 275 in Heather Hills, Section 3, Unit 2, as per plat thereof, recorded in Plat Book 72 page 45, in the Office of the Recorder of Lake County, Indiana.

Subject to all real estate taxes payable.

Grantor does hereby certify that no gross tax is due by virtue of this conveyance.

Subject to any and all essements, agreements	and restrictions of record. The	address of such real estate is commonly	known as 6497 86th Avenue	;, Crown Point,
Indiana.	Docum	THE 15		
Tax bills should be sent to Grantee at such ac	dress uniess otherwise indits	a below, IAL!	•	
The undersigned persons executing this deed o	on behalf of Granton regressent	ind certify that they are duly elected of the	errol Grantor and have been fr	ully empowered.
The undersigned persons executing this deed by proper resolution of the Board of Directors of Grantor, to that all necessary corporate action for the making of such o	execute and deliver this need; onveyince has been taken and	that Grantor has full corporate capacity dones	o convey the real estate descri	ibed herein, and
	•			
IN WITNESS WHEREO	F, Grantor has	executed this deed	this 11th	day of
June	19:93!			
DULY ENTERED FOR TAXATIO	N SUBJECT TO	Cintrally 1		
FINAL ACCEPTANCE FOR TRA	NSFER.	July July		
	SOU	THLAKE DEVELOPME	NT, INC.	,
ICEAT VATTEET. JUN 2 3 199	93		SA	
(SEAL) ATTEST:	(SEA	L): Grantor:	2032	30
By: 0	TUDER'S	Dale S Thorn	Orri	רני רצי
Signa Charles Line	Village P	Signature		- 70 KM
DIGITATULA LAKE GO	UNTE TOU	1 organic	/ 85°	SOUN REGEN
		Secretary/Trea	surer m	
Printed Name and Office	JEAL.	Printed Name and O	ffice G	
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STATE OF Indiana				
Tales	SS:	ACKNOWLEDGME	ŃΤ	
COUNTY OF Lake				
Defense may a Nierona Paulita to and f		<b>.</b>		
Before me, a Notary Public in and fo Dale S Thorn		State, personally appeare	:d	.3
Secretary	and and	Treasurer		the
Southlake Development	anu			ctively of
for and on behalf of said Grantor, an		who acknowledged exe	cution of the forego	oing Deed
contained are true.	d who, having been	i duly sworn, stated that	any representation	ins metern
Witness my hand and Notarial Seal	this 11th day o	of June	, 19: 93.	
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My Commission Expires:	Signature /	respect C. 7	when	_
9-21-96:	•			
Carl All & But a market was	PrintedMa	rgaret E Lawhead	_, Notary Public	
The state of the s		Dortor		
The state of the s	Resident of _	Porter	_ County, Indian	18
The state of the s	. A DCD. 500 50.	/0 m 1 \$4 . 111 . 111	. T. 11	
This instrument prepared by MARI	CA. PSIMOS, /80	3 Broadway, Merrillville	i, Indiana, Attorn	ey at Law
No legal opinion given or rendered				
Return deed to				
(10=		Crown Point, IN	6307	0118.
Send tax bills to	Journ Avenue,	Olowii loliit, In -		OTTO!

