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USG 462115 LD

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93042927

RELEASE OF MORTGAGE

Chicago Title Insurance Company

For a valuable consideration, it is hereby certified that a certain mortgage executed by Gainer Bank
f/k/a Gary National Bank, not personally but as Trustee under a Trust Agreement dated
January 10, 1955, and known as Trust No. P-1935, on the 21st
 day of February 19 86, securing the principal sum of Seven Hundred Fifty Thousand
and 00/100 Dollars (\$ 750,000.00)
 which mortgage was duly recorded in Mortgage Record 849036 at pages _____
 in the office of the Recorder of Lake County, Indiana, on 11th day of April
 19 86, and subsequently assigned on the _____ day of _____, 19 _____ to the

being duly recorded in Mortgage and Assignment Record _____ at page _____ in the
 office of the Recorder of _____ County, State of Indiana on the _____ day of _____
 is hereby Released and Satisfied:

Dated this 24th day of June 19 93

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

FEDERAL DEPOSIT INSURANCE CORP. as Receiver for The Cosmopolitan National Bank of Chicago

BY: J. W. Devine
 Its: J. W. DEVINE under power of attorney

STATE OF Illinois, COUNTY OF Cook recorded 6-30-93 as Document 93042926

STATE OF INDIANA, S.S. NO. _____
 FILED FOR RECORD
 JUN 30 10 05 AM '93
 SAMUEL L. OFFICER
 RECORDER



Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June, 19 93, personally appeared J. W. Devine and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9/28/94 Leslie J. Etienne NOTARY PUBLIC

STATE OF _____, COUNTY OF _____, SS:
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC

This instrument was prepared by Herbert S. Lasser, Attorney At Law

[Handwritten initials]