

46041120 4989 Fewell + Assoc
1138341300 POB 44141
Indpls, IN 46204

L&N/HARDING
02-56-84379

"Mail Tax Statements"
Secretary of Housing and Urban
Development, Attn: Single Family
Disposition Branch
151 North Delaware Street
Indianapolis, Indiana 46204-2526

3
93042911

SPECIAL WARRANTY DEED

Chicago Title Insurance Company

KNOW ALL MEN BY THESE PRESENTS: That Federal National Mortgage Association, a corporation organized under an Act of Congress existing pursuant to the Federal National Mortgage Association Charter Act (12 U.S.C. 1716-1721), having its principal office in the City of Washington, District of Columbia hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

42-56-13
LOT 13, BLOCK 1, ROBERT R. CEMETERY FIRST ADDITION, TO GARY, AS SHOWN IN PLAT BOOK 17, PAGE 27, IN LAKE COUNTY, INDIANA.

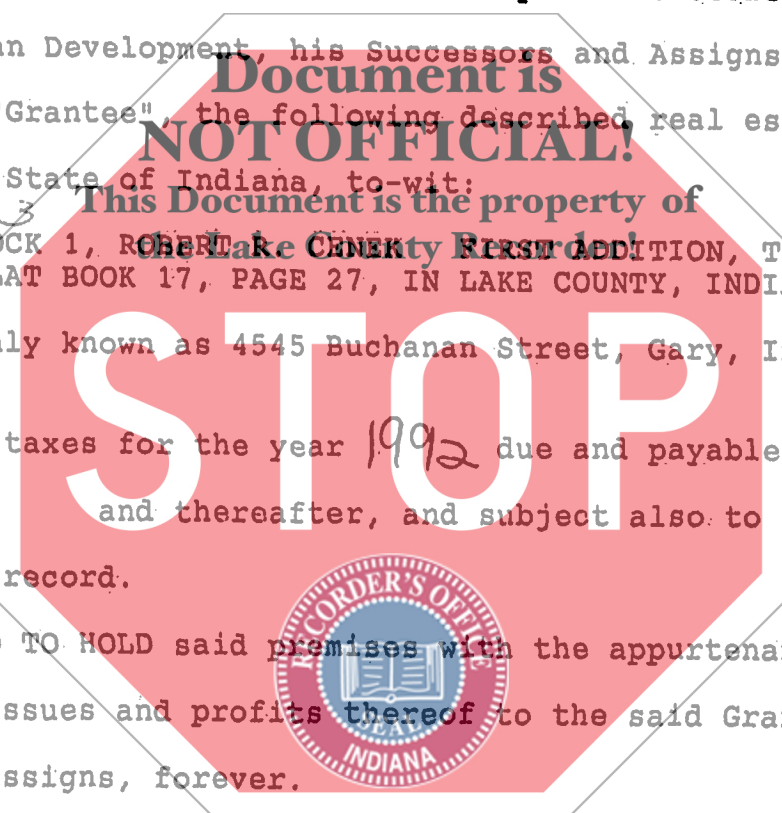
More commonly known as 4545 Buchanan Street, Gary, Indiana 46408.

Subject to taxes for the year 1992 due and payable in November 1993 and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances and all rents, issues and profits thereof to the said Grantee, successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in November, 1993.

and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors



JUN 30 01 PM '93
SAMUEL DILLICH
RECORDER

STATE OF INDIANA / S.S.#3.
LAKE COUNTY
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JUN 30 1993

Charles N. [Signature]
AUDITOR LAKE COUNTY

02100

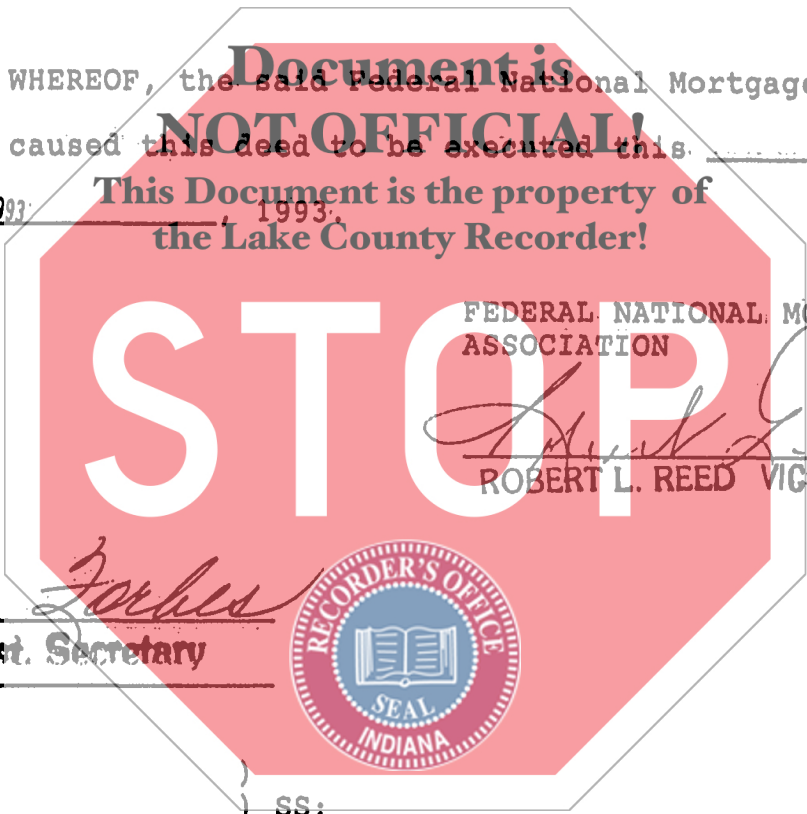
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and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantors certify, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused this deed to be executed this 23 day of JUN 23 1993, 1993.



ATTEST:

June B. Forbes
June B. Forbes Aest. Secretary

STATE OF Texas
COUNTY OF Dallas

) SS:

Before me, a Notary Public in and for said County and State, personally appeared ROBERT L. REED and June B. Forbes, VICE PRESIDENT and Aest. Secretary, respectively of Federal National Mortgage Association, a corporation organized under an Act of Congress existing pursuant to the Federal National Mortgage Association Charter Act (12 U.S.C. 1716-1721), having its principal office in the City of Washington, District of Columbia, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn,

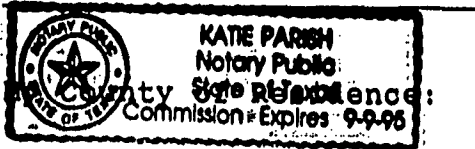
stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this _____ day of JUN 23 1993, 1993.

Kate Parish

Notary Public

My Commission Expires:



This instrument prepared by Murray J. Feiwell, Attorney at Law.

